

Recording Requested By/Return To:
 UNION PLANTERS BANK, N.A.
 Post Office Box 5605
 Montgomery, Alabama 36103-5605

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 3800 COLONNADE PARKWAY, BIRMINGHAM, AL. 35243

does hereby grant, sell, assign, transfer and convey, unto
 UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of

the United States of America (herein "Assignee"), whose address is
 7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated MAY 15, 2001
 EARL W MCLEAN AND WIFE, NAN MCLEAN

, made and executed by

whose address is 141 SAVANNAH LANE
 CALERA, ALABAMA 35040

to and in favor of

APPLETON MORTGAGE CORPORATION

following described property situated in SHELBY
 of ALABAMA

upon the
 County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
 ONE HUNDRED TWELVE THOUSAND FIVE HUNDRED AND NO/100
 (\$ 112,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 21241 (or as
 No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
 the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: JD

Inst # 2001-21242

05/25/2001-21242

08:53 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE

003 MB

17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment 1934x337YMortgage
MAY 15, 2001

APPLETON MORTGAGE CORPORATION

Witness

Witness

Attest

Seal:

By:

(Assignor)

(Signature)

This Instrument Prepared By: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, the undersigned authority

J. D. Appleton, a Notary Public in and for said County in said State, hereby certify that

whose name as President of the
APPLETON MORTGAGE CORPORATION

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 15th day of May, 2001

MY COMMISSION EXPIRES OCTOBER 27, 2001

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State, hereby certify that

APPLETON MORTGAGE CORPORATION

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

**LOT 318, ACCORDING TO THE SURVEY OF SAVANNAH POINTE, SECTOR IV, PHASE I, AS
RECORDED IN MAP BOOK 26, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.**

Inst # 2001-21242

05/25/2001-21242

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SHELBY COUNTY JUDGE OF PROBATE

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17.00