

R E L E A S E O F L I E N

PIF

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$128500.00, dated DECEMBER 19TH, 1997, and executed by ROBERT L JACKS, SR AND CAROLYN N JACKS, HUSBAND AND WIFE payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1997-41987, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this May 15, 2001

SouthTrust Mortgage Corporation

NO SEAL

Attest:


M SANCHEZ
ASSISTANT SECRETARY

By 
M. EBERHARDT, ASSISTANT VICE PRESIDENT

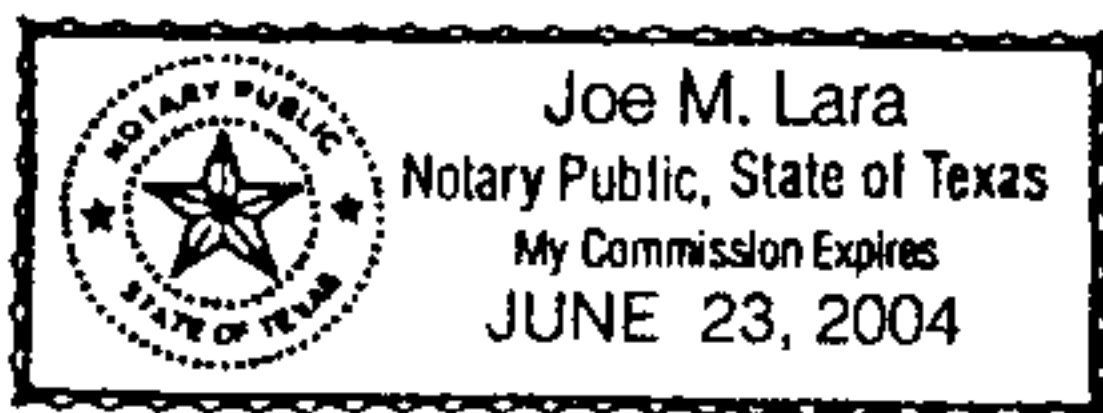
STATE OF Texas
COUNTY OF Bexar

SS.

Before me, the undersigned authority, on this day personally appeared M. EBERHARDT, ASSISTANT VICE PRESIDENT, and M SANCHEZ, ASSISTANT SECRETARY of SouthTrust Mortgage Corporation known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on May 15, 2001.




JOE M LARA
Notary Public

Prepared By:


J LARA
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool UYM-002
Inv. Number 0004020857
Loan Number 19554872
PFDT: 01-01-25

RECORD AND RETURN TO:

ROBERT L JACKS SR
CAROLYN N JACKS
419 NEW HOPE MOUNTAIN RD
PELHAM AL 35124-3720

PFAL - 061600DM
MIN No.:

Inst # 2001-21163

05/24/2001-21163
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 031 11.00