+ 2001-

ALABAMA REAL ESTATE MORTGAGE

	Amount Financed \$ Total of Payments \$	40,994.58
The State of Alabama, SHELBY		84,000.00
LOUIS HAROLD ABBOTT AND MARY NELL ABBOTT	County. Know All Men By These Pre	
whose address is 240 WEST HIGHLAND ST VINCENT AL 35178		, Mortgagors
are indebted on their promissory note of even date, in the To Financial Alabama, Inc., Mortgagee, whose address is 1015 WE evidencing a loan made to Mortgagors by Mortgagee. The Ammonthly instalments and according to the terms thereof, payment paying any instalment shall, at the option of the holder of the Nathereof at once due and payable, less any required refund or cred	ST FORT WILLIAMS ST SYLACAUGA AL 35150 ount Financed on said loan is stated above. Saint may be made in advance in any amount at any lote and without notice or demand, render the exposer of the said states.	d Note is payable in
NOW, THEREFORE, in consideration of said loan and to delivered to Mortgagee by Mortgagors at any time before the exercinancing of any unpaid balance of the Note above described convey to the Mortgagee the following described real estate ly State of Alabama, to wit:	further secure the payment of said Note or natire indebtedness secured hereby shall be paid, or renewal thereof, the Mortgagors hereby graing and being situated in SHELBY	
"THE DESCRIPTION OF THE PROPERTY IS ON A SEPERATE FORM HED TO THIS MORTGAGE/DEED OF TRUST, WHICH DESCRIPTION T OF THIS MORTGAGE/DEED OF TRUST".	ATTAC 05/23/2001-21030 IS PAR 01:30 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NEL 75.50	
warranted free from all incumbrances and against any adverse cla	aims.	
TO HAVE AND TO HOLD the aforegranted premises, toget unto the said Mortgagee, its successors and assigns forever.		hereunto belonging,
UPON CONDITION, HOWEVER, that if Mortgagors shall veach and all of them, and each and every instalment thereof whe Mortgagors fail to pay the Note or Notes, or any instalment there its successors, assigns, agent or attorneys are hereby authorized a for cash, in front of the Court House door in the County in which four successive weeks by publication in any newspaper publish proper conveyance to the purchaser, and out of the proceeds of Notes, and the balance, if any, pay over to the Mortgagors. The become the purchaser at said sale.	of when due, or if any covenant herein is breached when due, or if any covenant herein is breached empowered to sell the said property hereby can the said property is located, first having give hed in the County in which said property is located sale the Mortgages shall retain and the	nd void. But should ed, then Mortgagee, conveyed at auction in notice thereof for ocated, and execute
Mortgagors further specially waive all exemptions which Morand laws of this or any other State. Mortgagors agree to not Mortgagee's prior written consent and any such sale or transfer under the terms hereof. Whenever the context so requires plural was also as the sale of the context of the terms hereof.	sell or transfer the aforegranted premises, or without Mortgagee's prior written consent about	
IN TESTIMONY WHEREOF, Mortgagors have hereunto set 1	their hands and affixed their seals this 10TH	day of
Witness: Wit	Town Tours Show (L.S.)	SIGN HERE
STATE OF ALABAMA	(If married, both husband and wife must sign)	SIGN HERE
TALLADEGA COUNTY		
I, the undersigned authority, in and for said County in said Mary Nell Abbott		_
whose name is signed to the foregoing conveyance, and who is informed of the contents of the conveyance, he/she/they executed	known to me, acknowledged before me on the the same voluntarily on the day the same bears of	nis day that, being
Circum 1	Of May m. Warhus	<u>2001</u> .
This instrument was prepared by: SERGMY 5 1 AL-942-0700	EAN My Comission Expires 3	a4103

"Addendum for legal description of Mortgage/Deed of Trust dated, MAY 10, 2001, LOUIS HAROLD ABBOTT AND HIS WIFE MARY NELL ABBOTT, Mortgagors."

Legal Description

THE FOLLOWING TRACT OF LAND SITUATED IN THE TOWN OF VINCENT, ALABAMA, VIZ: BEGIN AT THE SOUTHEAST CORNER OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 2 EAST, AND RUN ALONG THE EAST SECTION LINE NORTH 3 DEGREES 30 MINUTES 21.95 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN CONVEYED; THENCE CONTINUING ALONG SECTION LINE NORTH 3 DEGREES 30 MINUTES WEST 77.25 FEET TO ANIRON PIN; THENCE NORTH 36 DEGREES 26 MINUTES WEST 137.23 FEET TO AN IRON PIN; THENCE SOUTH 64 DEGREES 30 MINUTES WEST 67.00 FEET TO AN IRON PIN; THENCE SOUTH 87 DEGREES 20 MINUTES WEST 236.52 FEET TO AN IRON PIN; THENCE SOUTH 0 DEGREES 35 MINUTES WEST 166.70 FEET TO AN IRON PIN; THENCE NORTH 87 DEGREES 05 MINUTES EAST 385.81 FEET TO THE POINT OF BEGINNING. CONTAINING 1.416 ACRES, MORE OR LESS.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD.

ADDRESS: 240 WEST HIGHLAND ST; VINCENT, AL 35178 TAX MAP OR PARCEL ID NO.: 07-2-10-4-000-011

CUSTOMER(S) Some Source Bollott DATE 5-10-01

SIGNATURE(S) May Hell ablest DATE 5-10-01

Inst # 2001-21030

O5/23/2001-21030
O1:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 75.50