

Inst # 2001-2099
05/23/2001-20997
12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

Recording Requested By/Return To: Irwin Mortgage Corporation
400 Interstate North Parkway, Suite 580
Atlanta, GA 30339

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #15 Office Park Circle, Ste 120, Birmingham, AL 35223

, does hereby grant, sell,
assign, transfer and convey, unto Irwin Mortgage Corporation
, a corporation
organized and existing under the laws of The State of Indiana (herein "Assignee"), whose
address is 9265 Counselor's Row, Indianapolis, IN 46240
a certain Mortgage dated April 20, 2001, made and executed by Sharon B
Penley, a single person

whose address is 169 Laurel Woods Drive, Helena, AL 35080
to and in favor of First Performance Mortgage Corporation

following described property situated in Shelby
of Alabama :

upon the
County, State

Lot 11-A, according to Resurvey of Lots 10 & 11 of a Resurvey of Lots 10,
11 & 14, Laurel Woods, as recorded in Map Book 17, Page 137, in the Probate
Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of One Hundred Twenty Six Thousand
Four and 00/100 (\$126,004.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 20996 (or as
No.) of the Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0072833668



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Attest

Seal:

(Assignor)

By:

(Signature)

This Instrument Prepared By: **James R. Moncus, Jr.**
1313 Alford Avenue, Birmingham, AL 35226

, address:
, tel. no.: **205-823-0894**

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