## TITLE NOT EXAMINED BY PREPARER

MASSEY & STOTSER, P.C.

This instrument was prepared by

1780 Gadsden Highway Birmingham, Alabama 35235

Inst # 2001-20957 05/23/2001-20957

11:27 AM CERTIFIED

QUITCLAIM DEED

SHELBY COUNTY JUDGE OF PROBATE

ogi cui

11.50

THE STATE OF ALABAMA, () SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned HENDERSON HOMES, INC., an Alabama Corporation (hereinafter referred to as GRANTOR) hereby releases, quitclaims, grants, sells, and conveys to FIRST FEDERAL OF THE SOUTH (hereinafter referred to as GRANTEE), all its right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

> Lot 12, according to the Survey of Quail Ridge, as recorded in Map Book 22, Page 35, in the Probate Office of Shelby County, Alabama.

NOTE: This Quitclaim Deed is also to transfer any and all interest of Henderson Homes, Inc. as to its statutory right of redemption from that certain mortgage foreclosure dated December 13, 2000 with the said mortgage foreclosure deed recorded in the Probate Records of Shelby County, Alabama in Instrument No. 2000-42901.

TO HAVE AND TO HOLD to said GRANTEE forever.

1011/1127418 101/025 10 00.0 01.0 11.122 10.070	
Given under my hand and seal, on this the 🙀 Z 📶 day of May, 2001.	
HENDERSON HOMES, INC	(SEAL)
BY STUART HENDERSON ITS: PRESIDENT	

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that STUART HENDERSON, whose name as PRESIDENT, of HENDERSON HOMES, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, he, as such PRESIDENT and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office, this the 2 day of MAY are	, 2001
Notary Public  My Commission Expires: 1/26/03	5