SEND TAX NOTICE TO:
PEAK DEVELOPMENT, INC.
442 CAHABA LANGINGS Rd,
BHAM AL 357/0

## **WARRANTY DEED**

STATE OF ALABAMA, JEFFERSON COUNTY.

KNOW ALL MEN BY THESE PRESENTS, that in consideration of TWENTY TWO THOUSAND FIVE HUNDRED AND NO/100 (\$22,500.00) DOLLARS

and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged we, TODD R. MILLER AND LYNN HALL MILLER, HUSBAND AND WIFE, (herein referred to as GRANTOR(S), do hereby GRANT, BARGAIN, SELL and CONVEY unto PEAK DEVELOPMENT, INC., AN ALABAMA CORPORATION, (herein referred to as GRANTEE(S), their heirs and assigns, the following described real estate, situated in the County of JEFFERSON and State of Alabama, to-wit:

LOT 33, ACCORDING TO THE AMENDED MAP OF RIVERCHASE WEST DIVIDING RIDGE, AS RECORDED IN MAP BOOK 6, PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Subject to easements, restrictive covenants and ad valorem taxes of record.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), their heirs and assigns FOREVER.

And GRANTOR(S) do covenant with the said GRANTEE(S), their heirs and assigns, that they have lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the GRANTEE(S), their heirs and assigns, and that GRANTOR(S) will WARRANT AND DEFEND the premises to the said GRANTEE(S), their heirs and assigns forever, the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 10th day of May, 2001.

WITNESS:	TODO R. MILLER
	LYNN HALL MILLER

## STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State hereby certify that TODD R. MILLER and LYNN HALL MILLER, whose name(s) are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand official seal this 10th day of May, 2001.

Prepared by: STEWART & ASSOCIATES, P.C. 3695 GRANDVIEW PARKWAY, SUITE 350 BIRMINGHAM, AL 35243 VICTORIA NEWIVIAN
Pitolary Public, Alabama State at Large
My Commission Expires
August 6, 2002

Inst. # 2001-20779

05/22/2001-20779
10:58 AM CERTIFIED
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 33.50