AFTER RECORDING RETURN TO:
ROBERT DAVID DANIEL
RHONDA S DANIEL
3408 CHIPPENHAM CIR
BIRMINGHAM, AL 35242

DOCUMENT PREPARED BY: PITSWART ARTPHACHON

Wells Fargo Home Mortgage Attn: Reconveyance Department Mac# X0702-013 San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

718188931 04/27/01

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated on 10/04/93, made by ROBERT DAVID DANIEL RHONDA S DANIEL

to AMSOUTH MORTGAGE COMPANY, INC.

in the principal sum of \$134,000.00 and recorded on 10/27/93

in Mortgage Book N/A of Section 1993-33567 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

Dated May 10, 2001

GE CAPITAL MORTGAGE SERVICES, INC.

SS:

IN PRESENCE OF

LORI MILLER

ASSISTANT VICE PRESIDENT

DARNETTA HARRIS

ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA

COUNTY OF SAN BERNARDINO COUNTY

On May 10, 2001, before me personally came Darnetta Harris AND Lori Miller to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Vice President of GE CAPITAL MORTGAGE SERVICES, INC.* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

CARMEN Y

ALSAT

CARMEN Y. VARGAS
Commission # 1216510

Notary Public — California
San Berriardino County
My Comm. Expires May 11,2003

Inst # 2001-20715

O5/22/2001-20715
O9:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NB 11.00