FMG #: 0401372568

NAME: HOWARD Q KENNEDY P/O DATE: 02/22/2001

THIS INSTRUMENT PREPARED BY:

LECIA JASINSKI FLEET MORTGAGE

11200 W PARKLAND AVE DEPT 2602

MERS MIN:

MILWAUKEE, WI 53224

Inst # 2001-20702

05/22/2001-20702 09:46 AM CERTIFIED

## **RELEASE OF MORTGAGE**

SHELBY COUNTY JUDGE OF PROBATE
11.00

THIS CERTIFIES that HOWARD Q KENNEDY		ortgage ex	_	BETTIE	E W KENNEDY		
to FREEDOM MORT	GAGE CO	RPORATI	ON				
dated June	9th_	, 2000,	and record	ed on_	06/19/2000	in Mortgage	Book
	,page _	<u></u>		_, and	or Instrument # 20		
records in the office o							county,
ALABAMA			more partic	cularly (	described as follows		
is hereby fully release	d and satist	fied.					
IN WITNESS WHEREC	OF, the unde ereto duly	ersigned ha authorized,	s hereunto this 4th	set its day	corporate hand and of May	seal by its proper , 2001 .	
MATION		_		BANK			
FOUNDED &	DE PRINCIPLE STATE OF THE PRINCIPLE STATE OF						
= 11 8 1784 1784 1784 1784 1784 1784 1784							
***************************************			By	Alle	Mulha		
				JÚLII	MULHERN		
State of WISCONS: County of MILWAUK			) ) )	ASSI	STANT SECRE'I'AI	RY	
Before me, the unders	igned, a No	tary Public	in and for	said Co	ounty and State this	4th day of May	
			SECRETA	ARY		. <u>.                                   </u>	, of
FLEET NATIONAL	BANK						
who as such officer fo	- " · · · · · · · · · · · · · · · · · ·	s behalf acl	knowledged	the ex	xecution of the foreg	joing instrument.	
Witness my hand and	Notarial Se	al					
		<del></del>	<del></del>				
Notary Public PAUL KOPCZYNSK	Ι	<u> </u>		NOTA	PAUL KOPCZYNSKI RY PUBLIC STATE OF WISCO	VSIN	
My commission expire	s: 05/1	9/2002					
AFTER RECORDING, F HOWARD Q KENNEDY 1452 SECRETARIAT I		то:					
HELENA AL 35080						AL REL	(040)

MERS Phone: