

PARTIAL MORTGAGE RELEASE

**STATE OF ALABAMA
ST. CLAIR COUNTY**

KNOW ALL MEN BY THESE PRESENTS; that for value received, the undersigned, **METRO BANK**, does hereby release from that certain mortgage heretofore executed by the said PAT SANFORD, A MARRIED MAN, which mortgage is filed for record in the Office of the Judge of Probate of SHELBY County, Alabama, in Book _____, Page _____. The description of the property being released is described as follows:

INSTRUMENT # 1997-31182

LOTS 4 AND 5, ACCORDING TO THE MAP AND SURVEY OF SPRING GATE ESTATES, PHASE 3, AS RECORDED IN MAP BOOK 21, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is expressly understood that by the execution of this release that the same shall in no wise affect the balance of the security as set out and described in said mortgages.

METRO BANK

By: Richard Knight

Its: VICE-PRESIDENT

**STATE OF ALABAMA
ST. CLAIR COUNTY**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that RICHARD L. KNIGHT, whose name as VICE-PRESIDENT of Metro bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and official seal this the 27TH day of JUNE, 20 00.

Diana A. Dike
NOTARY PUBLIC

My Commission Expires Aug. 7, 2002

Inst # 2001-20698

05/22/2001-20698
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00