THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY STATE OF ALABAMA P.O. BOX 808005 SHELBY PETALUMA, CA 94975 COUNTY ATTN: PATTY LEACH - AU8008 - AMAT 7580039 - 456 H01 POOL#: 548950 5300000634 ASSIGNMENT OF MORTGAGE 674 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by WEBB, ROBERT L LIBERTY MORTGAGE CORPORATION \$129,500.00 in the principal sum of 05/04/00 , dated the and filed for record on the 5/19/00 in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. on Page No. , Instrument Number 200016502 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Inst * 2001-20583 05/21/2001-20583 CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 MB Property Address: 315 CHASE PLANTATION CIR, HOOVER, AL 35244 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by K. TEMPLEMAN its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. OLSON , its Assistant Secretary, both of whom are thereunto duly authorized this 01-May-2001 **Attested** NORTH AMERICAN MORTGAGE COMPANY, A **DELAWARE CORPORATION** By: DBA NORTH AMERICAN MORTGAGE S. OKSOK COMPANY, INC. Its: ASSISTANT SECRETARY BY: STATE OF **CALIFORNIA** K. TEMPLEMAN COUNTY OF SONOMA ITS: ASSISTANT VICE PRESIDENT On **May 01, 2001** , before me ALBERT ANDERSON , a Notary Public, personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Olles alusar

ALBERT ANDERSON

AL-1.RSL PNC01C

MIN 100012453000006341 MERS PHONE: 1-888-679-6377

OFFICIAL SEAL - 1259429

ALBERT ANDERSON

NOTARY PUBLIC - CALIF.

COUNTY OF SONOMA

My Comm. Exp. April 3, 2004

(seal)

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