THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY P.O. BOX 808005 COUNTY SHELBY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT 556658 POOL #: 7575648 - 456 H01 ASSIGNMENT OF MORTGAGE 5300122271 674 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, and transfers and sets over unto A DELAWARE CORPORATION its successors and assigns, as nominee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA, that certain mortgage executed by P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, its successors and assigns, FRASER, RAYMOND H. FRASER, ANDREA K. DUNN, RUFUS L. , and filed for record on the 11/22/00 09/29/00 \$98,400.00 dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. , together with the debt thereby secured and the note 2000-40407 , Instrument Number on Page No. therein described below, conveyed by said mortgage: That# 2001-20582 05/21/2001-20582 02/02 PM CERTIFIED 11.00 DOT AB Property Address: 4333 MORNINGSIDE DRIVE, HELENA, AL 35080 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by K. TEMPLEMAN , and its corporate seal to be hereto affixed and attested by its **ASSISTANT VICE PRESIDENT** , its Assistant Secretary, both of whom are S. OLSON thereunto duly authorized this 01-May-2001 NORTH AMERICAN MORTGAGE COMPANY Attested DBA NORTH AMERICAN MORTGAGE By: COMPANY, INC. S. OLSON Its: ASSISTANT SECRETARY BY: K. TEMPLEMAN CALIFORNIA STATE OF ITS: ASSISTANT VICE PRESIDENT COUNTY OF SONOMA On May 01, 2001

, before me ALBERT ANDERSON

, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

ALBERT ANDERSON

AL-1.RSL PNC01C

100012453001222715 MERS PHONE: 1-888-679-6377

OFFICIAL SEAL - 1259429 ALBERT ANDERSON NOTARY PUBLIC - CALIF. COUNTY OF SONOMA My Comm. Exp. April 3, 2004

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