

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

STATE OF ALABAMA
SHELBY

COUNTY)

POOL # : 556718

7011574 - 456 H01
5300027611
674

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **NORTH AMERICAN MORTGAGE COMPANY**,
A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA,
its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by
KAUFFMAN, DOUGLAS B. KAUFFMAN, JULIE A.
to **LIBERTY MORTGAGE CORPORATION**
in the principal sum of **\$245,900.00**, dated the **10/27/00**, and filed for record on the **11/3/00**,
in the Office of the Judge of Probate of **SHELBY** County, in Mortgage Book No.
on Page No. , Instrument Number **2000-38165**, together with the debt thereby secured and the note
therein described below, conveyed by said mortgage:

Inst # 2001-20581

05/21/2001-20581

02:02 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 KB 11.00

Property Address: **1008 MILL SPRINGS DR., BIRMINGHAM, AL 35242**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said **NORTH AMERICAN MORTGAGE COMPANY**

has caused this instrument to be executed in its name by **K. TEMPLEMAN**

its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed and attested by

S. OLSON, its Assistant Secretary, both of whom are

thereunto duly authorized this **01-May-2001**

Attested

By:

S. OLSON

Its: ASSISTANT SECRETARY

NORTH AMERICAN MORTGAGE COMPANY
DBA NORTH AMERICAN MORTGAGE
COMPANY, INC.

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

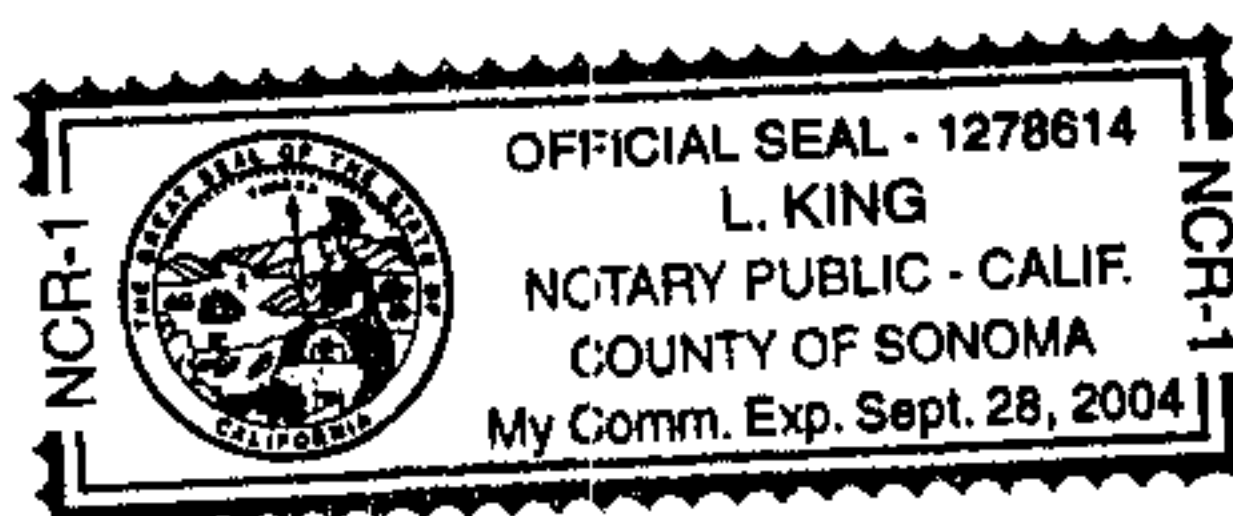
On **May 01, 2001**, before me **L. KING**, a Notary Public,
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

L. KING



(seal)

AL-1.RSL PNC01C

MIN 100012453000276118 MERS PHONE: 1-888-679-6377