

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

STATE OF ALABAMA
SHELBY

COUNTY)

POOL # : 556614

7007508 - 456 H01
5300163457
674

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA,
its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by
CHURCH, DANIEL R PATRICK, JENNIFER LYNN
to LIBERTY MORTGAGE CORPORATION
in the principal sum of \$111,150.00, dated the 09/15/00, and filed for record on the 10/6/00,
in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. _____
on Page No. _____, Instrument Number 2000-35055, together with the debt thereby secured and the note
therein described below, conveyed by said mortgage:

Inst # 2001-20580

05/21/2001-20580

02:02 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00

Property Address: 33 SOUTHERN HILLS WAY, CALERA, AL 35040

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY

has caused this instrument to be executed in its name by K. TEMPLEMAN

its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by

S. FINLEY, its Assistant Secretary, both of whom are

thereunto duly authorized this 01-May-2001

Attested

By: _____

S. FINLEY

Its: ASSISTANT SECRETARY

NORTH AMERICAN MORTGAGE COMPANY

DBA NORTH AMERICAN MORTGAGE
COMPANY, INC.

BY: _____

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On May 01, 2001, before me L. KING, a Notary Public,

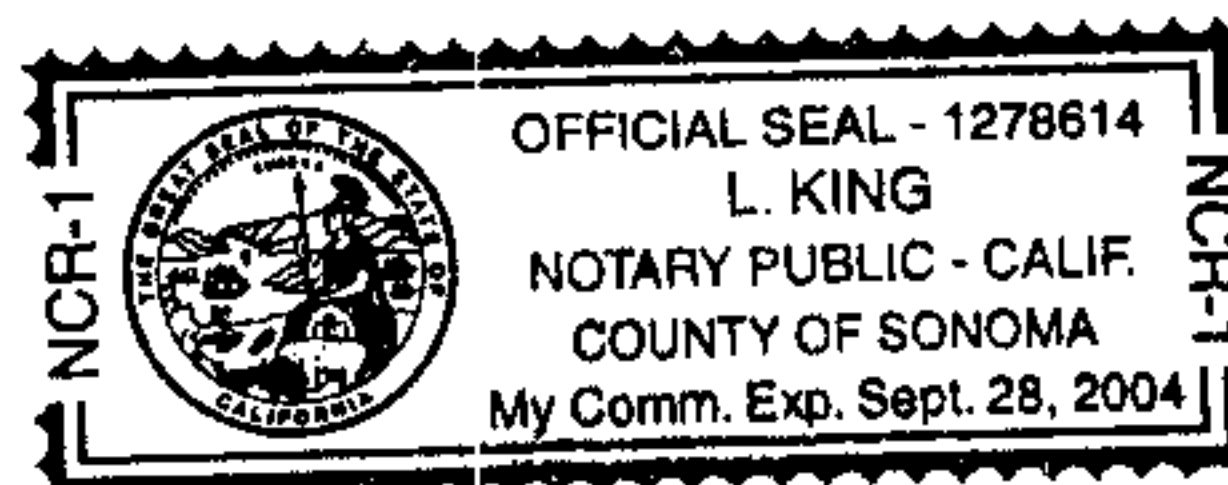
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

L. KING



(seal)

AL-1.RSL PNC01C

MIN 100012453001634570 MERS PHONE: 1-888-679-6377