

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

STATE OF ALABAMA
SHELBY

COUNTY

7002578 - 456 H01

POOL # : 548950

5300051066
674

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **NORTH AMERICAN MORTGAGE COMPANY**

A DELAWARE CORPORATION

, hereby sells, assigns, and transfers and sets over unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for

WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA,

its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by

BAKER, STEVEN M. BAKER, PATRICIA A.

to **LIBERTY MORTGAGE CORPORATION**

in the principal sum of **\$123,200.00**, dated the **08/31/00**, and filed for record on the **9/19/00**

in the Office of the Judge of Probate of **SHELBY**

County, in Mortgage Book No.

on Page No. , Instrument Number **2000-32590**

, together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

Inst. # 2001-20578

05/21/2001-20578

02:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00

Property Address: **819 STONERIDGE DR., HELENA, AL 35080**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said **NORTH AMERICAN MORTGAGE COMPANY**

has caused this instrument to be executed in its name by **J. MONTANO**

its **ASSISTANT VICE PRESIDENT**

S. FINLEY, and its corporate seal to be hereto affixed and attested by

, its Assistant Secretary, both of whom are

thereunto duly authorized this **01-May-2001**

Attested

By:

S. FINLEY

Its: ASSISTANT SECRETARY

NORTH AMERICAN MORTGAGE COMPANY

DBA NORTH AMERICAN MORTGAGE
COMPANY, INC.

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

On **May 01, 2001**, before me **J. COFFEY**

, a Notary Public,

personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

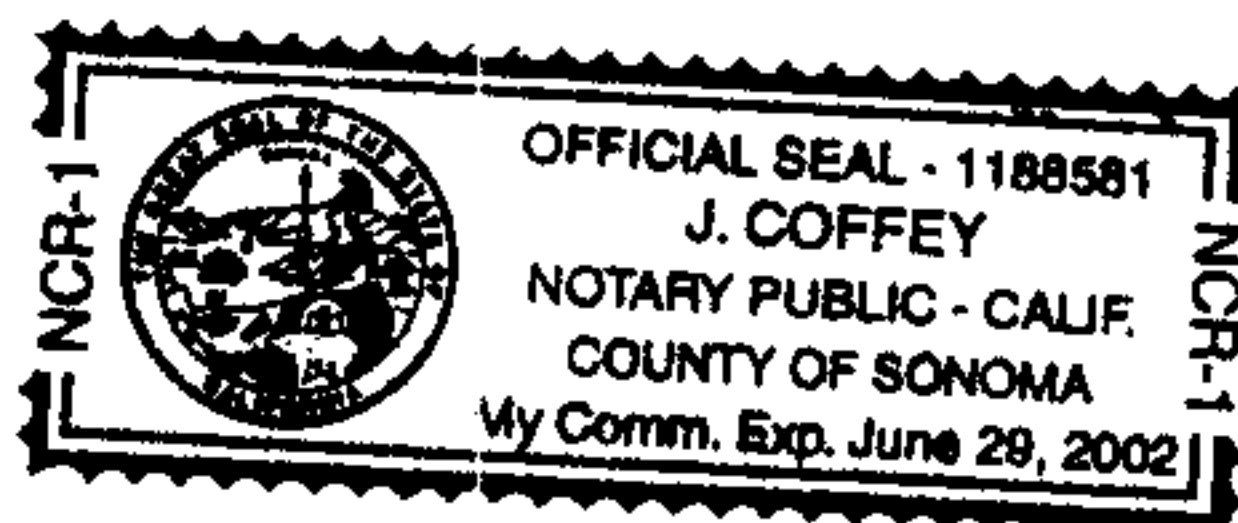
WITNESS my hand and official seal.

Signature

J. COFFEY

AL-1.RSL PNC01C

MIN 100012453000510664 MERS PHONE: 1-888-679-6377



(seal)