

State of ALABAMA  
County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

DANIEL J. PARKINSON AND WIFE  
KELLY M. PARKINSON

as Mortgagors, to the undersigned, which mortgage is dated 09/13/1995 and filed for record 09/15/1995 in Mortgage Book N/A, Page N/A, Doc# 1995-25684, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 30, ACCORDING TOT HE SURVEY OF THIED SECTOR  
PORTSOUTH, AS RECORDED IN MAP BOOK 7 PAGE 110 IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA' BEING  
SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL ANDMINING  
RIGHTS EXCEPTED. THE PROCEEDS OF THIS LOAN HAVE BEEN  
APPLIED ON THE PURCHASE PRICE OF THE HEREIN DESCRIBED  
PORPERTY.

Inst # 2001-20524

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 11 day of May, 2001.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: Carmen Gallegos-Allen  
Its: Assistant Secretary

Attest: Miladis Gonzalez  
By: Miladis Gonzalez  
Its: Assistant Secretary

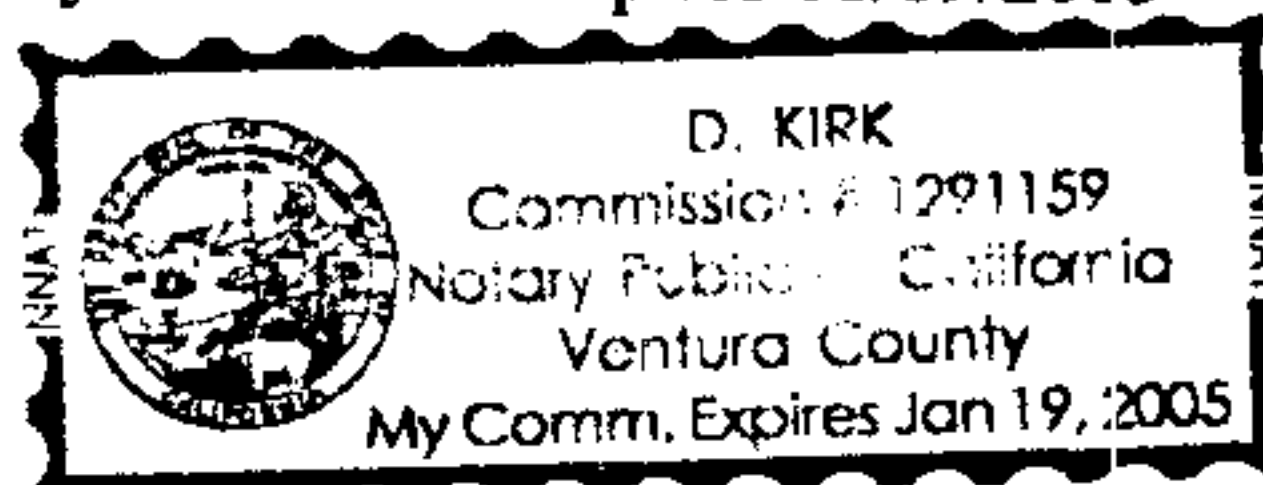
Re-recorded on:  
Date: N/A  
Inst. #: N/A  
Book: N/A  
Page: N/A

State of CALIFORNIA )  
County of VENTURA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Carmen Gallegos-Allen and Miladis Gonzalez, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 11 day of May, 2001.

D. Kirk  
Notary Public  
My commission expires 01/19/2005



Mail Recorded Satisfaction To:  
DANIEL J. PARKINSON AND WIFE  
121 TRADEWINDS CIR  
ALABASTER AL 35007

Document Prepared By:  
CTC Real Estate Services  
1800 Tapo Canyon Rd., MSN SV2-88  
Simi Valley, CA 93063  
CHL Loan # 5413943

05/21/2001-20524  
01:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJA 11.00