STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Palm Beach, State of Ficeda the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$245000.00, dated JUNE 16TH, 1997, and executed by JIMMIE R RYAN

payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1997-19023 Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this gh of May, 2001

* Assigned, recorded 2/2/98, Instr# 1998-03221, Shelby County, AL

Attest:

COMMOUNITY SAVINGS, F.A.

By Exil D Laurent F. Howard, Jr., 80. VicePres.

USA M RHODES, VICE PRES

STATE OF Flouda COUNTY OF Paim Beach

} ss.

Before me, the undersigned authority, on this day personally appeared CecilF. Howard, Jr. Sr. Via President of and Usam. Rhodes , Via President

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on $8^{\frac{11}{12}}$ of may, acol.

M

Pameia S. Gouldthread
MY COMMISSION # CC800507 EXPIRES
January 17, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

Notary Public

Prepared By:

MomeSide Lending, Inc. P.O. Box 47524

San Antonio, TX 78265-7524

Inv. Pool QE3-001 Inv. Number 0004016418 Loan Number 19553462 PFDT: 01-04-16

RECORD AND RETURN TO:

JIMMIE R RYAN 2710 HIGHWAY 35 PELHAM AL 35124-6116

PFAL - 061600DM MIN No.:

Inst # 2001-20520

O5/21/2001-20520
O1:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NB 11.00