

STATE OF ALABAMA
LOAN NUMBER: 6744156909
PN001, KAM

AMOUNT OF MORTGAGE
\$ 600000

Inst # 2001-20494

05/21/2001-20494
12:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
BOOK 031 11.00

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JOHN P. BYRNES AND WILMA A. BYRNES,
HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
BANK OF AMERICA, N.A.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

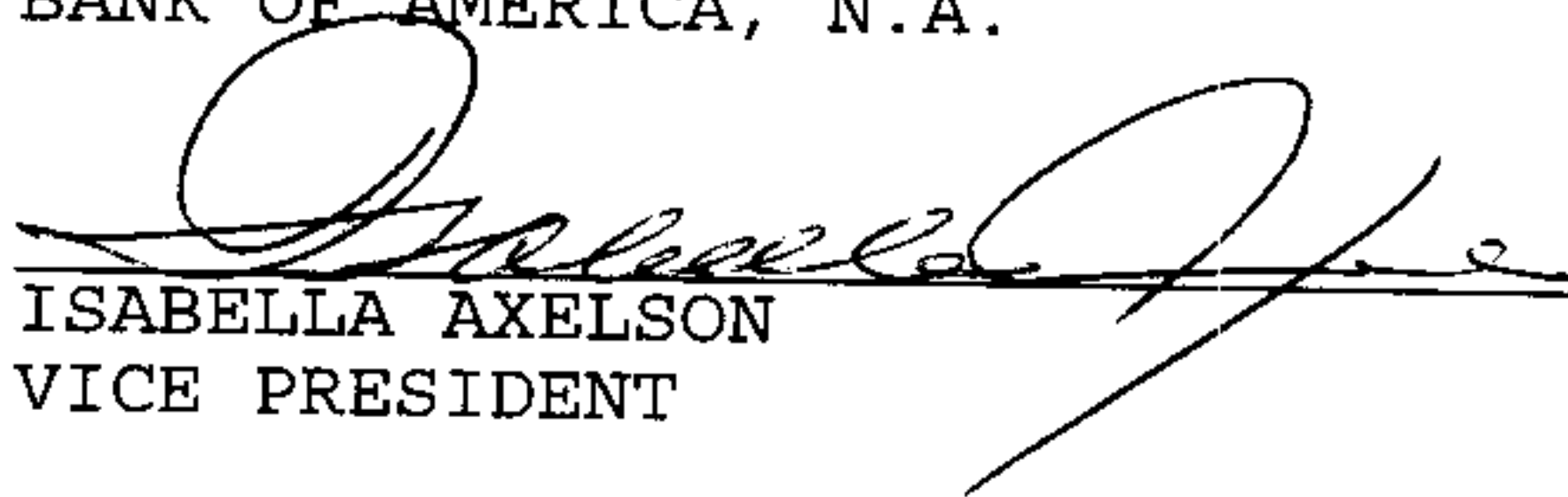
PROPERTY ADDRESS: 1036 GREYMOOR RD
BIRMINGHAM AL 35242-7209

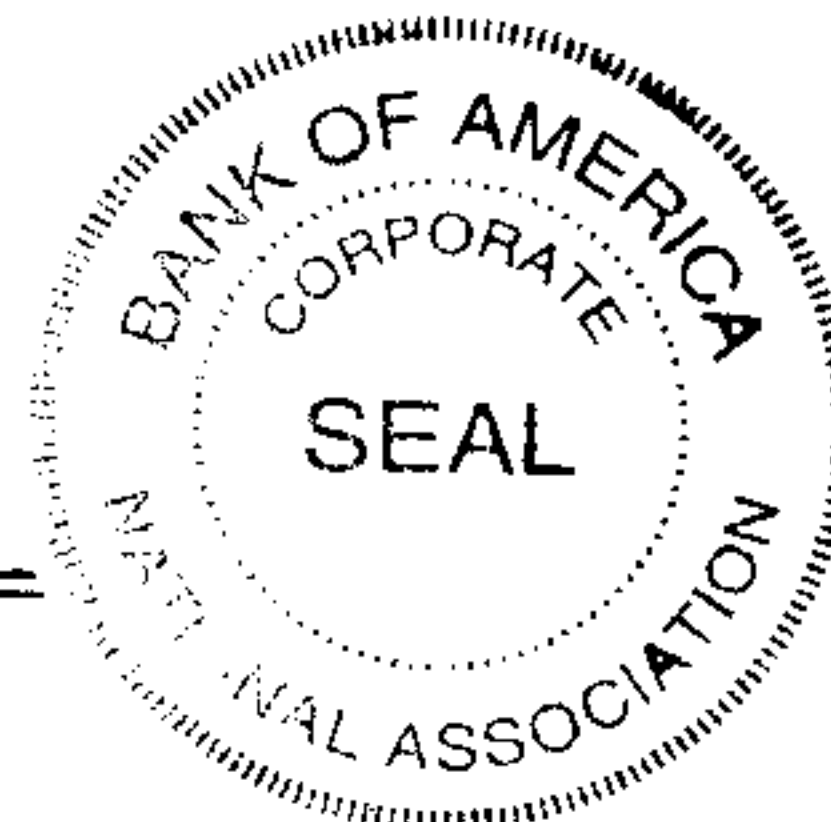
RECORDED IN MORTGAGE BOOK MORTGAGE /INST. #2000-45466, PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 12/29/00
ASSIGNED TO
RECORDED IN MISC.BOOK , PAGE
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED APRIL 25, 2001.

BANK OF AMERICA, N.A.

BY:


ISABELLA AXELSON
VICE PRESIDENT

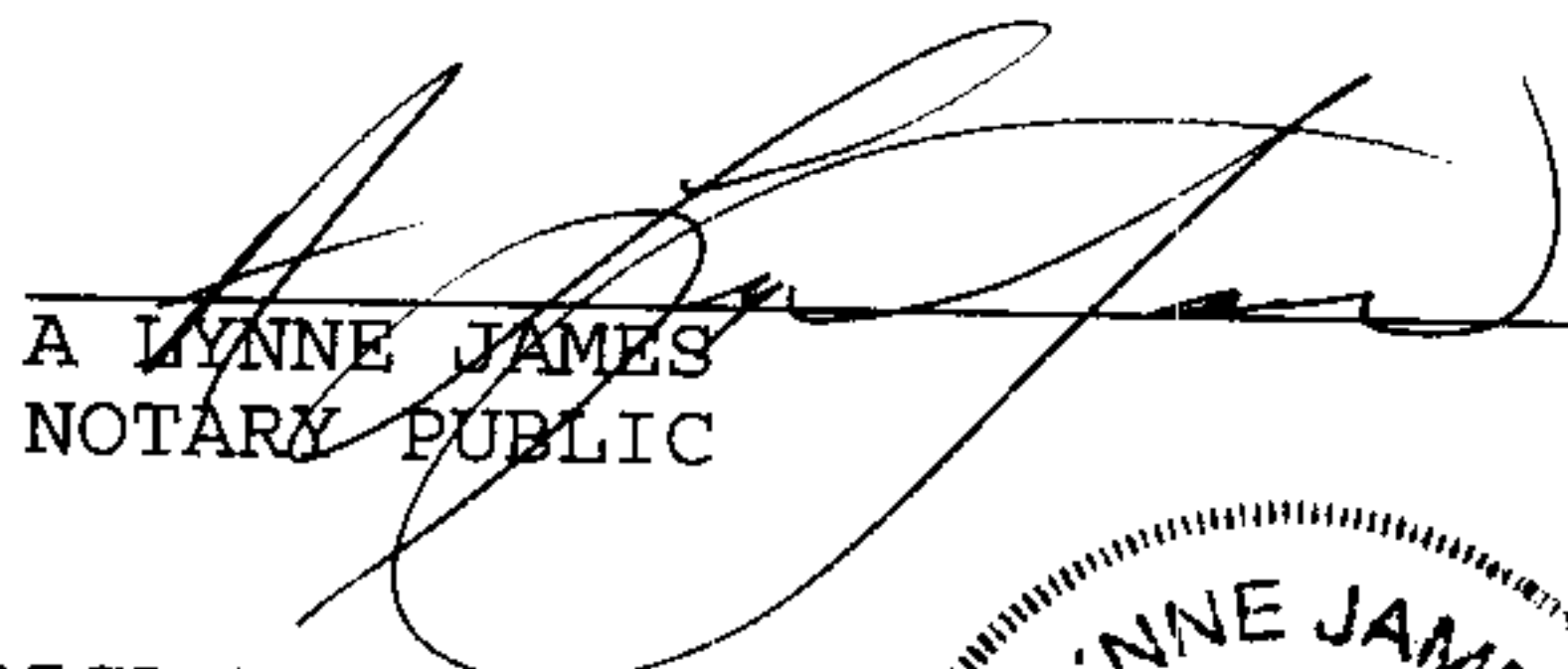


STATE OF VIRGINIA

COUNTY OF HENRICO

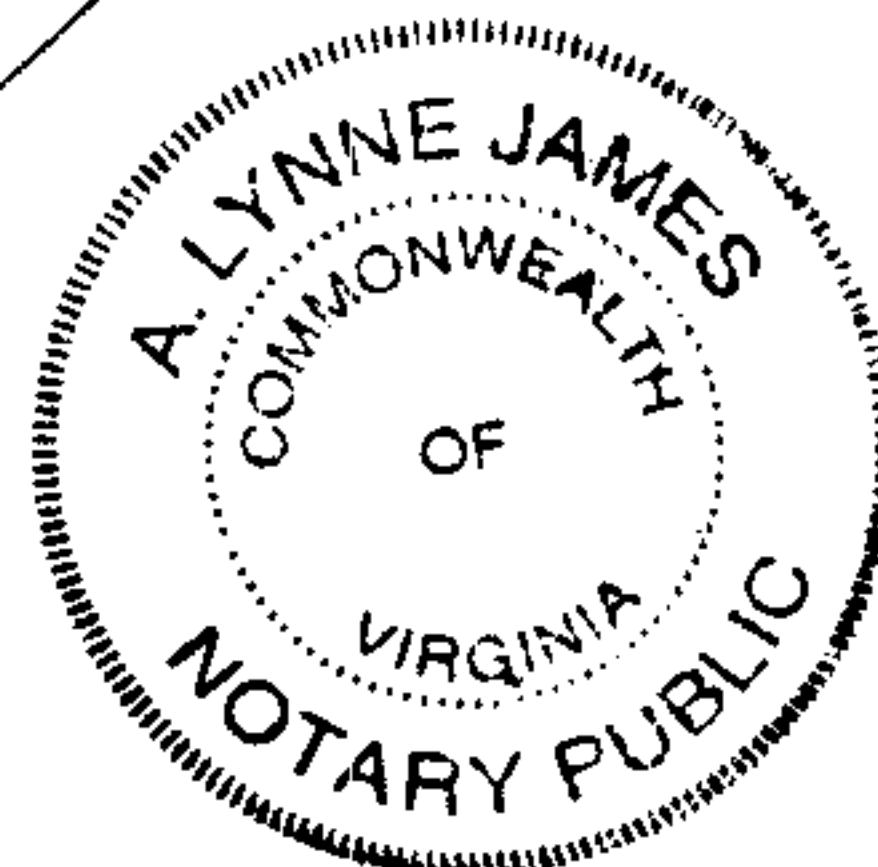
THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE
PRESIDENT OF BANK OF AMERICA, N.A. ON BEHALF OF THE
ASSOCIATION,
ON APRIL 25, 2001.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 2003


A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Mamie Miles
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:



✓ JOHN P BYRNES
WILMA A BYRNES
1036 GREYMOOR ROAD
BIRMINGHAM AL 35242