

STATE OF ALABAMA  
LOAN NUMBER: 6744156909  
PN001, KAM

AMOUNT OF MORTGAGE  
\$ 600000

Inst # 2001-20494

05/21/2001-20494  
12:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
BOOK 031 11.00

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,  
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
JOHN P. BYRNES AND WILMA A. BYRNES,  
HUSBAND AND WIFE  
IS/ARE MORTGAGORS AND  
BANK OF AMERICA, N.A.  
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL  
PROPERTY, TO WIT:

PROPERTY ADDRESS: 1036 GREYMOOR RD  
BIRMINGHAM AL 35242-7209

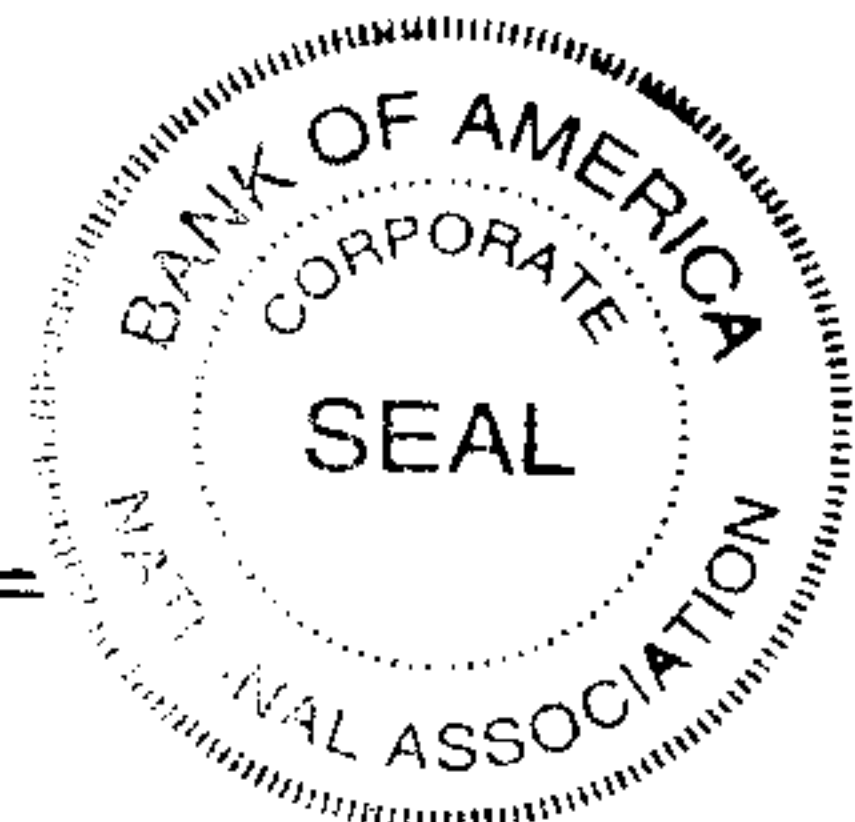
RECORDED IN MORTGAGE BOOK MORTGAGE /INST. #2000-45466, PAGE ,  
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, ON 12/29/00  
ASSIGNED TO  
RECORDED IN MISC.BOOK , PAGE  
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED  
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED APRIL 25, 2001.

BANK OF AMERICA, N.A.

BY:

  
ISABELLA AXELSON  
VICE PRESIDENT



STATE OF VIRGINIA

COUNTY OF HENRICO

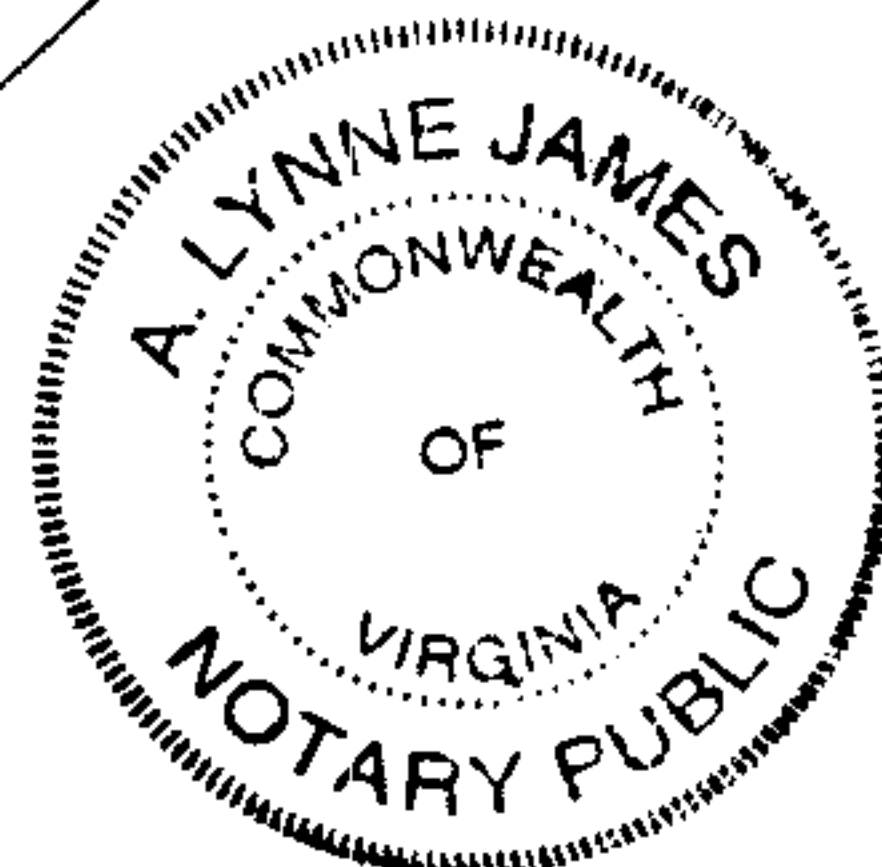
THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND  
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE  
PRESIDENT OF BANK OF AMERICA, N.A. ON BEHALF OF THE  
ASSOCIATION,  
ON APRIL 25, 2001.

MY COMMISSION EXPIRES:  
SEPTEMBER 30, 2003

  
A LYNNE JAMES  
NOTARY PUBLIC

PREPARED BY: Mamie Miles  
BANK OF AMERICA MORTGAGE  
2810 PARHAM ROAD  
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:



✓ JOHN P BYRNES  
WILMA A BYRNES  
1036 GREYMOOR ROAD  
BIRMINGHAM AL 35242