

FMG #: 0400966881
NAME: STEPHANIE R CHRISTOPHE
P/O DATE: 04/30/2001
THIS INSTRUMENT PREPARED BY:
LISETTE HOLT
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-20493
05/21/2001-20493
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 NB

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
STEPHANIE R CHRISTOPHE AN UNMARRIED WOMAN

to NEW SOUTH FEDERAL SAVINGS BANK

dated December 10th, 1999, and recorded on 12/13/1999 in Mortgage Book
page, and or Instrument # 1999-50068, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 513, ACCORDING TO THE SURVEY OF THE AMENDED MAP OF OLD CAHABA, THE PARK
SECTOR AS RECORDED IN MAP BOOK 25, PAGE 126 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of May, 2001.

FLEET MORTGAGE CORP.



By 
STEPHANIE K WARNER
Its ASSISTANT SECRETARY

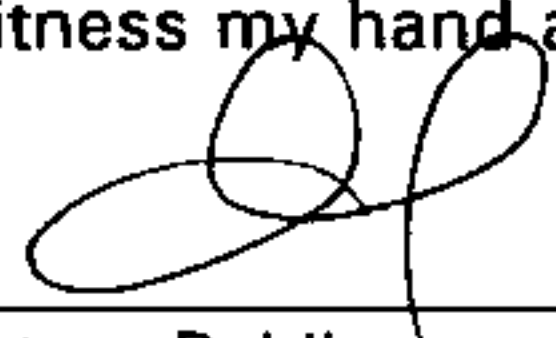
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of May
2001, personally appeared STEPHANIE K WARNER
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
TERRI MARSH



My commission expires: 10/13/2002

AFTER RECORDING, FORWARD TO:
STEPHANIE R CHRISTOPHE
1336 OLD CAHABA TRACE

HELENA AL 35080

AL_REL (040)

MERS MIN: MERS Phone: