

FMG #: 0400758604
NAME: KEVIN D FITZPATRICK SR.
P/O DATE: 04/24/2001
THIS INSTRUMENT PREPARED BY:
LECIA JASINSKI
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-20492

05/21/2001-20492
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HB 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KEVIN D. FITZPATRICK SR.

C. LYNN FITZPATRICK

to SOUTHEASTERN MORTGAGE ALABAMA, L.L.C.

dated December 8th, 1999, and recorded on 12/20/1999 in Mortgage Book

page , and or Instrument # 199951256, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

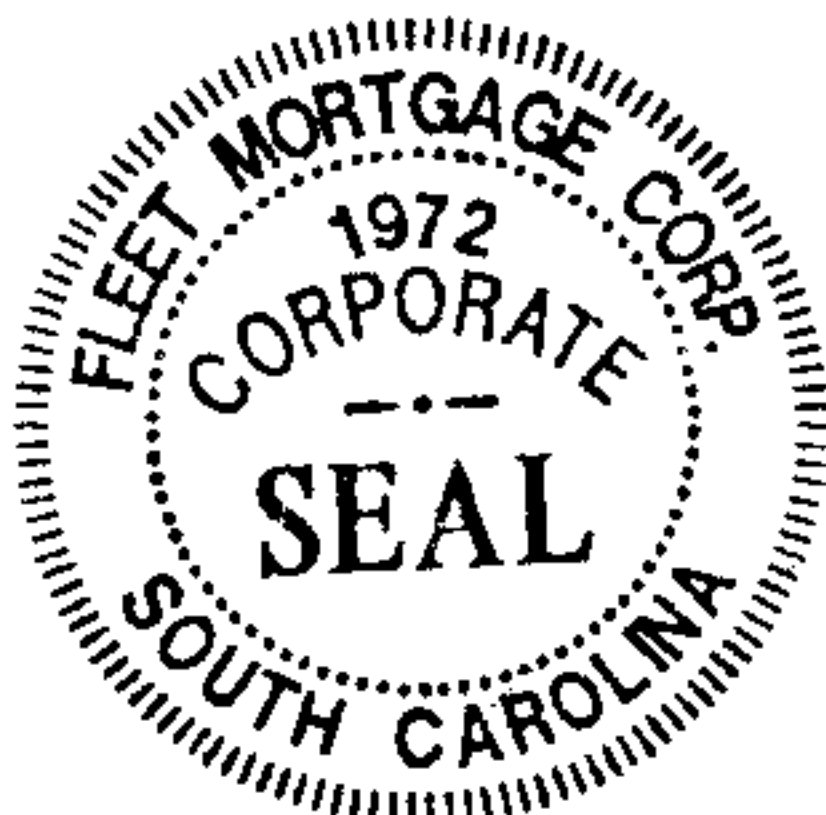
more particularly described as follows, to wit:

LOT 33, ACCORDING TO THE SURVEY OF HEATHER RIDGE, AS RECORDED IN MAP BOOK
17, PAGE 22, IN THE THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of May, 2001.

FLEET MORTGAGE CORP.



By

LINDA ULRICH

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of May
2001, personally appeared LINDA ULRICH
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
GALINA SHKLOVER

My commission expires: 01/20/2002



AFTER RECORDING, FORWARD TO:
KEVIN D FITZPATRICK SR.
8701 W DODGE ROAD

OMAHA NE 68114

AL_REL (040)

MERS MIN: _____

MERS Phone: _____