Record and Return to: Prepared by: Toss Lamon Cendant Mortgage Corporation 3000 Leadenhall Road, P.O. Box 5449 Mt. Laurel, NJ 08054

Loan #: 0011483856 Name: JOHNSON State of: AL

County of: SHELBY Investor #: 133806935 Min #: 100020000114838562

Agency Pool #:547736 ID #:

Assignment of Mortgage

Know all men by these presence, that *Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc. as Nominee for Homeside Lending Inc., its successors and assigns

P.O. Box 2026

Flint, Michigan 48501-2026 Mers Phone: 1-888-679-6377

That Mortgage described as follows:

Mortgage Dated: 8/24/2000

Amount: \$212,720.

JOHN M JOHNSON Executed by:

Clerks file or instrument no: 2000-29745

Recorded Date: 8/30/2000

Book:

Volume:

Page:

Address: 1009 EAGLE CREST CIRC, BIRMINGHAM, AL 35242

Describing land therein described in Mortgage referred to herein & all rights accrued or to accrue under said

Mortgage.

*Formerly Doing Business as PHH Mortgage Services

Dated: 04/03/2001

Prepared by:

Witnessed by:

Dora Koin

Ethel Livingston

*Cendant Mortgage Corporation

3000 Leadenhall Road Mt. Laurel, NJ 08054

*Cendant Mortgage Corporation

3000 Leadenhall Road

Mt. Laurel NJ 0805

By:

Jen Offiggs/

Assistant Vice President

204

2001

CERT

2001

30000

SHELBY COUNTY

93

U

Judy Gomolson

Assistant Secretary

State of New Jersey, County of Burlington,

On 04/03/2001, before me, the undersigned, a notary public in and for said State and County, personally appeared Jen Griggs and Judy Gomolson personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Notary Public

Rosalia Rivera

Notary Public of New Jersey

My Commission Expires: 4-13-2005

Loan No. 0011483856

purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County,

001148.3856

Lot 907, according to the Survey of Eagle Point, 9th Sector, as recorded in Map Book 22, page 102, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

which has the address of 1009 Eagle Crest Circle, Birmingham Alabama [Zip Code] ("Property Address"); [Street, City],

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever with all the improvmenents now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

- 1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and
- 2. Funds for Taxes and Insurance. Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments are due under the Note, until the Note is paid in full, a sum ("Funds") for: (a) yearly taxes and assessments which may attain priority over this Security Instrument as a lien on the Property; (b) yearly leasehold payments or ground rents on the Property, if any; (c) yearly hazard or property insurance premiums; (d) yearly flood insurance premiums, if any; (e) yearly mortgage insurance premiums, if any; and (f) any sums payable by Borrower to Lender, in accordance with the provisions of paragraph 8, in lieu of the payment of mortgage insurance premiums. These items are called "Escrow Items." Lender may, at any time, collect and hold Funds in an amount not to exceed the maximum amount a lender for a federally related mortgage loan may require for Borrower's escrow account under the federal Real Estate Settlement Procedures Act of 1974 as amended from time to time, 12 U.S.C. Section 2601 et seq. ("RESPA"), unless another law that applies to the Funds sets a lesser amount. If so, Lender may, at any time, collect and hold Funds in an amount not to exceed the lesser amount. Lender may estimate the amount of Funds due on the basis of current data and reasonable estimates of expenditures of future Escrow Items or otherwise in accordance with applicable law.

VMP -6R(AL) (9212).01

Inst # 2001-20440

Form 3001 09/90 Amentied

initials:

Page 2 of 9

05/21/2001-20440 12:15 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

16.00 DOS NB