

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000097129552/E03-0600340133/KAM/ADAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JUAN ADAN & MARIA ADAN  
Mortgagee: NORTH AMERICAN MORTGAGE COMPANY  
Prop Addr: 1784 INDIAN HILL RD  
PELHAM AL 35124  
Date Recorded: 10/13/00  
State: ALABAMA City/County: SHELBY  
Date of Mortgage: 10/10/00 Mortgage Book:  
Loan Amount: 109,520 Page:  
Document#: 200035753

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.  
SHELBY COUNTY TN  
\*ASSIGN TO BE RECORDED SIMULTANEOUSLY

Dated: MAY 11, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP OF AMERICA

By: Shirley Turner  
Shirley Turner  
Assistant Vice President

Attest: Shirley Turner

STATE OF KENTUCKY }  
COUNTY OF JEFFERSON } ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9953

On this MAY 11, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Shirley Turner and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC.  
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Shirley Turner  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Leonard Glass  
Kentucky State-at Large  
My commission expires Feb 1, 2005

Inst # 2001-20425

05/21/2001-20425  
10:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NB

