STATE OF ALABAMA

COUNTY OF SHELBY

05/21/2001-20421 10:50 AM CERTIFIED ENANT SHELBY COUNTY JUDGE OF PROBATE

COVENANT SHELBY COUNTY JUDGE OF PROBATE 003 CJ1 17.00

WHEREAS, Daviel Earl	Brasher	Marie	13rashe
hereinafter called the owner(s	s) of certain real	property situated	in SHELBY
County, Alabama, described in	Exhibit "A," attac	ched hereto and in	corporated
fully;			
and			
WHEREAS, upon said property the	he owner(s) desire	(s) to construct a	an alternative
onsite sewage disposal system	, hereinafter call	ed the system, to	service the
facility/dwelling on said pro	perty; and		
WHEREAS, the approval of the	system by the Shel	by County Health I	Department,
hereinafter called the local	health department,	is conditioned u	pon the covenant
by the owner(s) and his/her/t	heir successors in	title and his/he	r/their assigns
that he/she/they will satisfy	all of the requir	rements of the loc	al health
department and assure the pro	oper functioning of	f the system.	
NOW, THEREFORE,			

"Public notice is hereby given that the property described herein is subject to an on-site sewage disposal permit issued by the Shelby County Health Department. The permit may restrict the use of the lot or obligate the owner(s) to special maintenance and reporting requirements. These conditions are on file with the Shelby County Health Department, and subsequent purchasers are directed to inquire at the Shelby County Health Department."

Dated	this,	the	day of_	20
				XDmil End Brown
				(Signature(s) of Owner(s)
				(Signature(s) of Owner(s)

Exhibit "A"

All the property in the survey of
a map/deed of which is recorded in Map/Deed Book, page or instrument
in the Probate Office of Shelby County, Alabama. Or all property
described in the attached legal description. See Attached degal
STATE OF ALABAMA
COUNTY OF SHELBY
I, The undersigned Notary Public in and for said County, in said State, hereby
certify that Daniel Earl & Manic Brash Whose name(s) is/are signed to
the foregoing instrument, and who is/are known to me, acknowledge(s) before me
this day that, being informed of the contents thereof, he/she/they has/have
executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this $\frac{2/5^{+}}{4}$ day of $\frac{400}{5}$.
Chart R Hogg Notary Public
MY COMMISSION EXPIRES My commission Expires 4-11-2004

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P.O. Box 752 - Columbiana, Alabama 35051 Fax (205) 669-3130 (205) 669-6204 (205) 669-6291

(Name) D	aniel	Bras	her
() (= 1111 -)			

	SEND TAX NOTICE TO:	-
NC.	(Name) Daniel Brasher	<u> </u>
	* (24000-A4405	-
Inst	# 200-	

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

12/21/2000-44405

17.00

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURBIT OR SHEET LET LED / SHELBY COUNTY JURGE OF PROBATE Insurance Corp. of Houston, TX

STATE OF ALABAMA

Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS.

Two Thousand and no/100 -----That in consideration of _

DOLLARS

Notary Public.

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.

Jeremy Richard Brasher, a single man

John Richard Brasher and wife, Wanda Fay Brasher

(herein referred to as grantors) do grant, bargain, sell and convey unto

Daniel Brasher and Marie Brasher

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

👱 County, Alabama to-wit:

Commence at the Northeast corner of the SE 1/4 of the SE 1/4 of Section 9, Township 24 North, Range 14 East, Shelby County, Alabama, and run thence North 90 degrees 00 minutes 00 seconds West along the North line of said quarterquarter section a distance of 921.73 feet to a point; thence run South 19 degrees 37 minutes 19 seconds West 263.92 feet to a steel pin corner on the South margin of Hiawatha Road; thence continue along last described course 238.00 feet to a steel pin corner; thence run North 81 degrees 19 minutes 44 seconds West a distance of 281.97 feet to a steel pin corner and the point of beginning of the property herein described: Thence run South 13 degrees 59 minutes 31 seconds West a distance of 453 feet; thence turn an angle to the left of 90 degrees and run in a southeasterly direction a distance of 177.00 feet; thence turn an angle to the left of 90 degrees and run in a Northeasterly direction for 453.00 feet to the South line of property described in Inst. No. 1996-37780; thence turn an angle to the left and run along the South side of said deed 177.0 feet more or less to the point of beginning.

Grantors herein, reserve a right of first refusal should grantees sell the property within 10 years.

Subject to restrictions, easements and rights of way of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyence, that (unless the joint tenency hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take se tenents in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sail and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF, _	we	have hercunio sei	our	hand(s) and scal(s), this	11
day of December	•	2000			
WITNESS:					
	<u>. </u>	(Seal)	Jacon Biol	ard Brasher	(Seal)
<u></u>		(Seal)		Basilet	(Seal)
		(Seal)	Wanda Fay I	7 Branke	(Seal)
State of Alabama Shelby	COUNTY }		manda ray r	ot asign	
I, the undersigned a	uthority		, s ?	Notary Public in and for said County, in s	said State.
hereby certify thatJere	my Richard Bra	sher			<u> </u>
whose name	signed to th	e foregoing conveyance.	and whois	known to me, acknowledged	before me
on this day, that, being inform	ed of the contents of th	e conveyance <u>†8</u>		executed the same v	oluntarily
on the day the same bears dat					
Given under my hand and	d official seal this	// day of	December	, .	g- <u>x 200</u> 0
FURTHER ACKNOWLEDGM		7	naucho	2 Wille	

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FROBATE 놈 SHELBY COUNTY JUDGE

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