

**PARTIAL SATISFACTION AND RELEASE OF ASSIGNMENT  
RENTS AND LEASES**

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain Assignment of Leases, Rents and Profits executed by **SIMIAN LAND, LLC an Alabama Liability Company, as Assignors**, under date of **AUGUST 19, 1999** which said Assignment was recorded in the Office of the Probate Judge of **SHELBY County Alabama INST#1999-35471 and amended December 17, 1999 in Inst#1999-51415** and as owner of said assignment, does hereby release, satisfy and discharge said assignment in reference to the premises described below or on the attached Exhibit "A".

Lot 1001, according to the Survey of the Arbores of Forest Parks, as recorded in Map Book 25, Page 146, and Instrument #1999-32466, in the Probate Office of Shelby County Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said assignment as to the remainder of the property described in and secured by said assignment.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 16<sup>TH</sup> Day of MAY 2001.

FIRST COMMERCIAL BANK

By

  
**PAUL M SCHABACKER**

ITS SENIOR VICE PRESIDENT

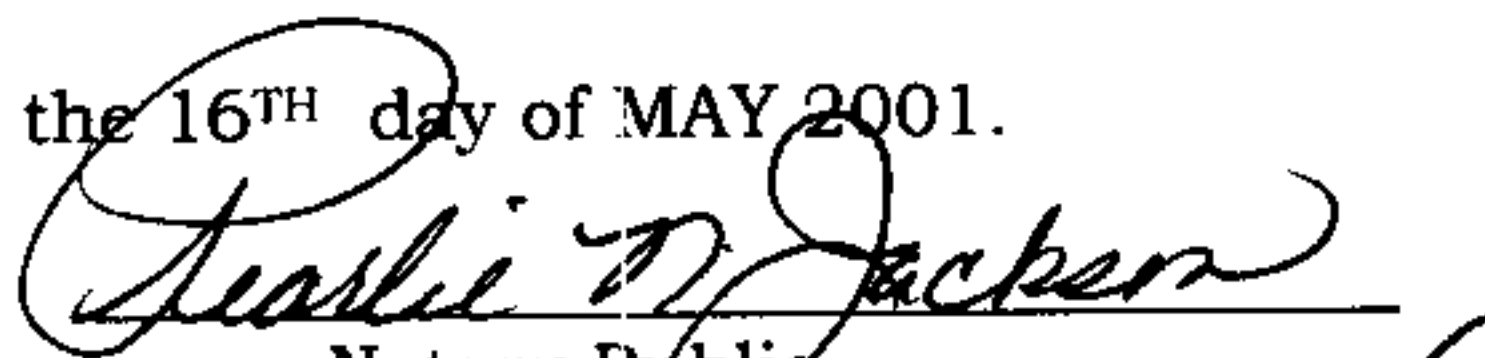
STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that **PAUL M SCHABACKER** whose name as **SENIOR VICE PRESIDENT** of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 16<sup>TH</sup> day of MAY 2001.

(NOTARIAL SEAL)

This instrument was prepared by:  
**PEARLIE N JACKSON**  
**First Commercial Bank**  
**P. O. Box 11746**  
**Birmingham, Al 35202-1746**

  
Notary Public  
My Commission expires: 12-11-04  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 11, 2004  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

05/21/2001-20387  
09:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 CJ1

12.00

Inst # 2001-20387