

4/12  
Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 2001-20310  
05/21/2001-20310  
07:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 C.J. 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:000386987 "Mooney" Lender ID:520938/ Shelby, Alabama 01/117: 11.00  
Received Date: 04/11/01

KNOW ALL MEN BY THESE PRESENTS,  
That FIRST UNION NATIONAL BANK BY THEIR SERVICING AGENT REGIONS MORTGAGE, INC.,  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
Mortgage dated 09/15/1977, made and executed by FRANK L KNOGHT AND JUDITH ELAINE  
KNIGHT INDIVIDUALLY AND AS HUSBAND AND WIFE, to secure payment of the principal  
sum of \$65,600.00 plus interest, originally to REAL ESTATE FINANCING, INC., in  
the County of SHELBY and the State of ALABAMA, Recorded 09/23/1977 as Instrument  
No. NA Mortgage Book 369, Page 701, is now Paid and Satisfied, and is therefore  
discharged.

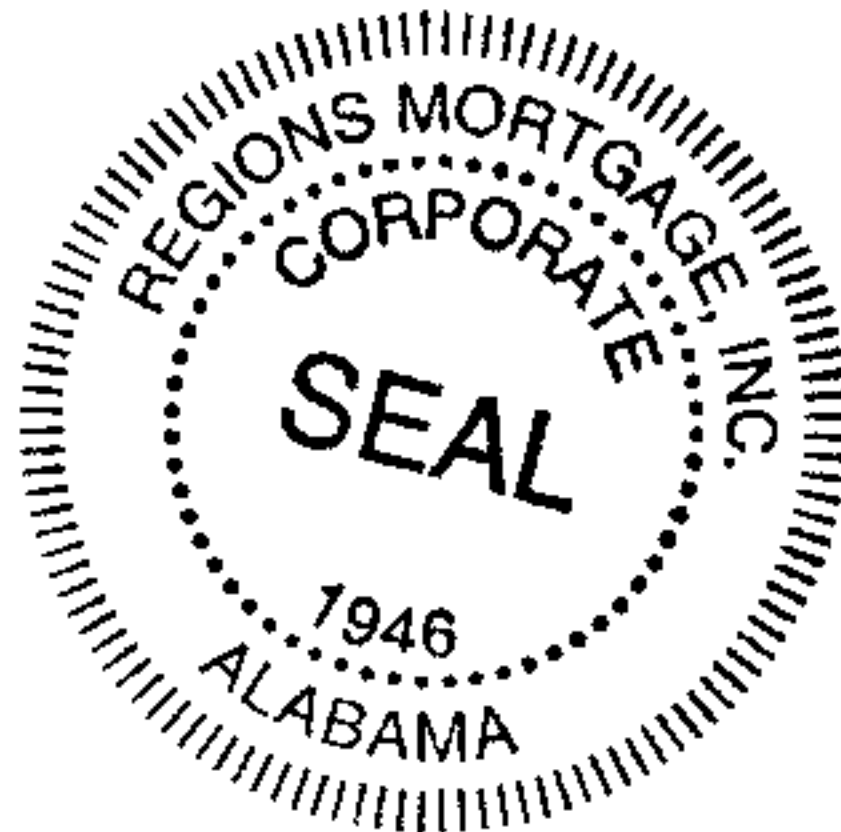
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

FIRST UNION NATIONAL BANK by their  
Servicing Agent Regions Mortgage, Inc.  
On May 15, 2001

By: 

WILLIE L MARTIN, PAID IN FULL  
SUPERVISOR



STATE OF Alabama  
COUNTY OF Montgomery

ON 51501 before me, Janesha Jones a Notary Public in and for the County of  
Montgomery, State of Alabama, personally appeared Willie L Martin, Paid In Full  
Supervisor, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



 (This area for notarial seal)  
\* Document Prepared By:  
Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 800-392-5669  
ALR-20010515-0008 ALSHELBY SHELBY AL BAT: 913693/000386987 KXALDOM1