

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:710135206 "OVERTON" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE, PRUDENTIAL SECURITIES SECURED FINANCING CORPORATION SERIES 1994-5, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/26/1994, made and executed by JENNIFER C OVERTON, AN UNMARRIED WOMAN to secure payment of the principal sum of \$23,000.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 02/09/1994 as Instrument No. 1994-04459 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

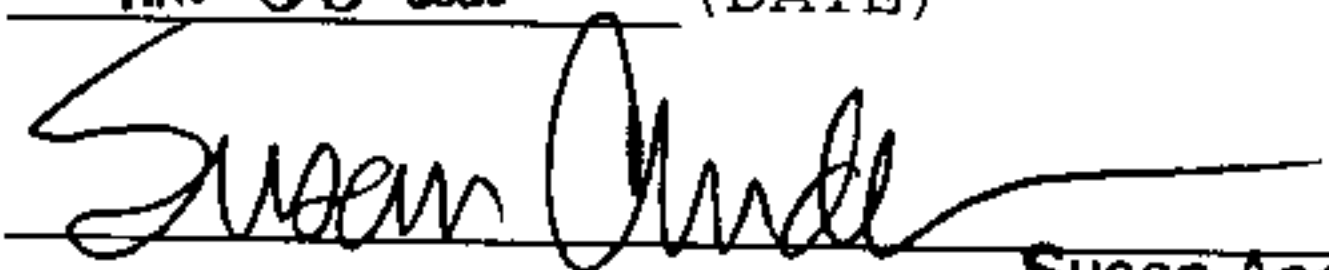
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Bankers Trust Company of California, N.A.,
as Trustee, Prudential Securities secured
Financing Corporation Series 1994-5

On MAY 05 2001 (DATE)

By:



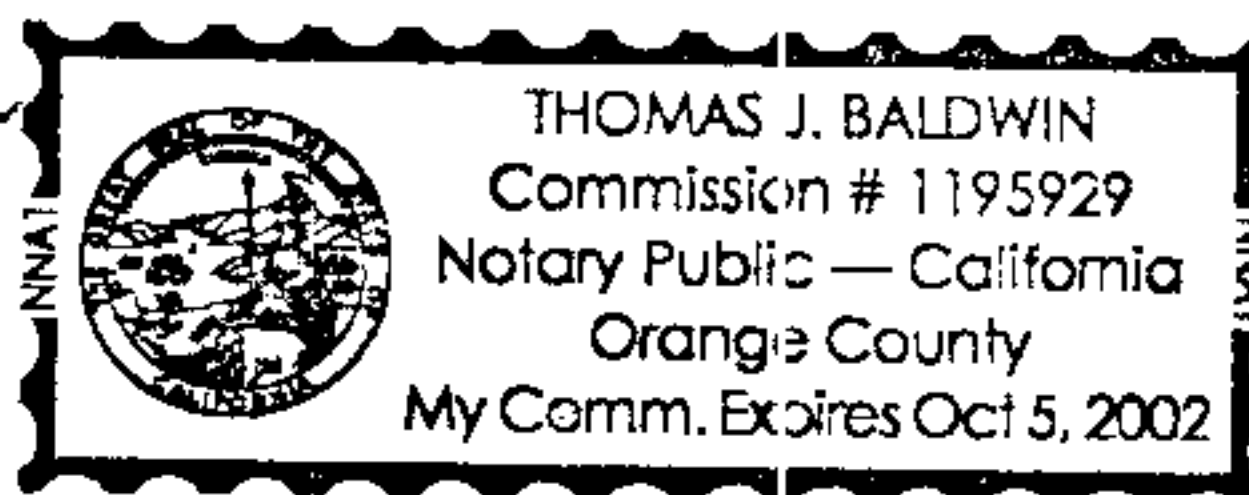
Susan Anderson
Assistant Vice President

STATE OF California
COUNTY OF Orange

ON MAY 05 2001, before me, Thomas J. Baldwin, a Notary Public in and for Orange County, in the State of California, personally appeared Susan Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: / /



* Document Prepared By: Veronica Mitchell (This area for notarial seal)
VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
JDT-20010424-0001 ALSHELBY SHELBY AL BAT: 3877/710135206 KXALDOM1

Inst # 2001-20288

05/18/2001-20288
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 KB 11.00