STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a filing pursuant to the Uniform Commercial Code. | Filing Officer for |
|--|---|---|---|
| Return copy or recorded original to | · · · · · · · · · · · · · · · · · · · | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| Alabama Power Company | • | | |
| 600 North 18th Street | | | |
| Birmingham, Al 35291 | | | |
| | | | |
| | | | |
| 2. Name and Address of Debtor | (Last Name First if a Person) | | |
| | \ | | |
| Roger D. Humphreys | | | N N F E |
| Connie D. Humphreys | | | |
| 1022 Willow Creek Way | | | |
| Alabaster, Al 35007 | | | |
| | | ! | * % # \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Social Security/Tax ID # | (Last Name First if a Person) | | " |
| | | | Inst Inst 03:55 SELY B |
| Social Security/Tax ID # | | | |
| Additional debtors on attached UCC-E | | | |
| 3. SECURED PARTY (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) | (Last Name First if a Person) |
| Alahama Dower Company | L 7 | | |
| Alabama Power Company 600 North 18th Street | Y | | |
| Birmingham, Al 35291 | | | |
| Diffinitighten, 112 33232 | | | |
| Social Security/Tax ID # | | | |
| Additional secured parties on attached UCC-E | | | |
| 5. This statement refers to original Financing Statement bearing File No2000/4050 Filed withJudge_of_Probate_Shelby_County | | 8 | |
| | | Date Filed November 22 | 2 ₂₀ 00 |
| Full property described in item 11 or to Assignment. whose name and address appears 9. Amendment Financing statement bearing file not 10. Partial Secured Party releases the collate number shown above. | security interest under the financing statement se financing statement bearing file number si a sit of the property listed on this file, is assig | int bearing the file number shown above. hown above to the ned to the assignee in item 11. | |
| 11. | | | 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Check X if covered: Products of Collateral are als | so covered. | OAH | —————————————————————————————————————— |
| Signature(s) of Debtor(s) | · · · · · · · · · · · · · · · · · · · | Signature(s) of Secured Party(les) | · · · · · · · · · · · · · · · · · · · |
| | ······································ | | |
| Signature(s) of Debtor(s) (necessary only if item 9 | is applicable) | Signature(s) of Secured Party(ies) Alabama Power Compar | n y |
| Type Name of Individual or Business | | Type Name of Individual or Business | |