

Shelby

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

REORDER FROM:  
American Printing Co.  
(205) 942-3930

**Important: Read Instructions on Back Before Filling out Form.**

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291**

**Attention:**

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**Nellie Jeffcoat  
1860 Hwy 280 E  
Harpersville, AL 35078**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto,  
located on the property described on Schedule A attached hereto.**

**AMERICAN STANDARD  
WCC030F100BG  
Z1231TD1H**

**For value received, Debtor hereby grants a security interest to Secured Party in the  
foregoing collateral.**

**Record Owner of Property:**

**Cross Index in Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed  
to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is  
perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ **3,680.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

**500**

**600**

Inst # 2001-20100

05/17/2001-20100

03:59 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

21.55

002 MEL

12

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, Attorneys(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-84

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR AND LOVE AND AFFECTIONto the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we,

Minnie Robertson Pickens and husband, William F. Pickens

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Nellie Jeffcoat

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

The West one-third of all that part of the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of  
the NE $\frac{1}{4}$  of Section 27— Township 19 South, Range 1 East, Shelby  
County, Alabama, which lies South of the new U. S. Highway 280  
right of way.

Grantors reserve in favor of themselves or the survivor of them  
a life interest in and to the above described property.

Inst # 2001-20100

05/17/2001-20100  
03:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL 21.55

BOOK 294 PAGE 109

1975 AUG 21 PM 11:24  
SHELBY COUNTY, ALABAMA  
I HEREBY CERTIFY THIS  
INSTRUMENT WAS FILED  
Carly Hester  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 19  
day of August, 1975.

(Seal)

Minnie Robertson Pickens (Seal)

(Seal)

William F. Pickens (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Minnie Robertson Pickens and husband  
whose name S are are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 19 day of August, A. D. 1975.