STATE OF ALABAMA )

JEFFERSON COUNTY )

## SUBORDINATION AGREEMENT

## KNOW ALL MEN BY THESE PRESENTS THAT

WHEREAS, the undersigned Compass Bank is holder of that mortgage dated June 22, 2000, given by Robert W. Picou, Jr. and Bridgette B. Picou, which said mortgage is recorded in Instrument #2000-22211, in the Probate Office of Shelby County, Alabama (the "Old Mortgage"); and

WHEREAS, said Robert W. Picou, Jr. and wife Bridgette B. Picou have obtained a first mortgage from Castle Mortgage Corporation in the sum of Eighty Nine Thousand and no/100 Dollars (\$89,000.00) (the "New Mortgage"); and

WHEREAS, Compass Bank is willing to subordinate its Old Mortgage to the New Mortgage.

NOW THEREFORE IN CONSIDERATION OF THE PREMISES and other good and valuable consideration to Castle Mortgage Corporation, the receipt and sufficiency whereof is hereby acknowledged, Compass Bank does herewith agree that its Old Mortgage shall be and herewith is acknowledged to be second, junior and subordinate to the New Mortgage given by Robert W. Picou, Jr. and Bridgette B. Picou to Castle Mortgage Corporation, said New Mortgage being secured by the following described property situated in Shelby County, Alabama, to wit:

05/17/2001-20085
02:08 PM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
14.00

005 KET 14.0

Lot 11, according to the Survey of Dearing Downs, Ninth Addition, Phase III, as recorded in Map Book 15, Page 41, in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, Compass Bank has caused these presents to be **Compass Bank** STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that

At Mice of Compass Bank, an Alabama corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the \_\_\_\_\_\_day of May, 2001. Motary Public (SEAL) Mon Expires Dec. 15, 2002 My commission expires:\_ Inst # 2001-20085 #120512 05/17/2001-20085 02:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOS WET