

STATE OF ALABAMA  
COUNTY OF SHELBY

17974372  
01-0633

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That, Federal Home Loan Mortgage Corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by HomeSide Lending, Inc. receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said HomeSide Lending, Inc. and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Walter T. Coker and wife, Angela H. Coker to First Southern Federal Savings and Loan Association filed for record in the Office of the Judge of Probate of Shelby County, in the State of Alabama, and therein recorded in Book 91, Page 123, said mortgage further assigned to Federal Home Loan Mortgage Corporation as recorded in Book 129, Page 649.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the HomeSide Lending, Inc. and unto its successors and assigns forever.

EXECUTED THIS 23 day of April, 2001.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Kelly J. RiggleIts: Kelly J. Riggle, Vice President

ATTEST:

Tracy JohnsonIts: Tracy Johnson, Asst. Secretary

## ACKNOWLEDGMENT

STATE OF FloridaCOUNTY OF Duval

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that  
Kelly J. Riggle whose name as Vice President

of Federal Home Loan Mortgage Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 23 day of April, 2001.

Grady Baxley  
Notary Public

My Commission Expires:



THIS INSTRUMENT PREPARED BY:  
CHALICE E. TUCKER  
SHAPIRO & TUCKER, L.L.P.  
2407 5TH AVENUE NORTH, SUITE 500  
BIRMINGHAM, ALABAMA 35203

Inst # 2001-20081

05/17/2001-20081  
02:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 14.00