This instrument was prepared by
Betty Knight
as an employee of
Johnson & Associates / South States Mortgage, LLC
P.O. Box 530607
Birmingham, AL 35253

STATE OF Alabama COUNTY OF Shelby

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JOHNSON a limited liability company, for value received to it in hand paid to	I & ASSOCIATES /SOUTH STATES MORTGAGE, LLC, by	
a limited liability company, for value is a	and the second of the second o	
Bank of America, N.A hereinafter called "Assignee", does hereby grant, bargain, sell, mortgage executed to it by George F. Stockman, IV and Wife		
	1402, of the records of the	
and recorded in Volume, Page, Page, OFFICE OF THE JUDGE OF PROBATE of, Shelby together with the debt secured thereby and all rights, title, and the said Johnson & Associates / South States Mortgage, LLC.	County, Alabama I interest in and to the property therein described against	
IN WITNESS THEREOF, Johnson & Associates / South State caused this conveyance to be executed on this, the	es Mortgage, LLC, a limited liability company, has _ day of _ <u>اعتماد</u> _ المنظمة _ ال	
JOHNSON & ASS	SOCIATES/SOUTH STATES MORTGAGE, LLC	
By: Retty J Kri Its Vice Presiden	J. Might	
WITNESS: Vice President	Inst # 2001-20016	
witness 1000 Johnson Vice President	O5/17/2001-20016 12:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NB 11.00	
STATE OF ALABAMA COUNTY OF JEFFERSON		
STATES MORTGAGE, LLC, an Alabama limited liability com known to me, acknowledged before me on this day that, bein Senior Vice President and with full authority, executed the sa	pany is signed to the foregoing conveyance, and who is	
company.		
Given under my hand and official seal on this, the	day of agent	
Given under my hand and official seal on this, the	day of agent zool.	
Given under my hand and official seal on this, the	day of	
Given under my hand and official seal on this, the	day of	
Given under my hand and official seal on this, the	Notary Public NOTATE STREET ST	
Given under my hand and official seal on this, the		