

FMG #: 0058748626
NAME: DANE E JOHNSON
P/O DATE: 04/12/2001

Inst # 2001-20012

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

05/17/2001-20012
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 AB 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANE E JOHNSON

GINA JOHNSON

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

dated November 7th, 1997, and recorded on 11/21/1997 in Mortgage Book
_____, page _____, and or Instrument # 1997-38008, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 60, ACCORDING TO THE SURVEY OF ST. CHARLES PLACE, PHASE TWO, AS
RECORDED IN MAP BOOK 22, PAGE 45, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 2nd day of May, 2001.

FLEET MORTGAGE CORP.



By

Laura Wilke

LAURA WILKE

Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of May
2001, personally appeared LAURA WILKE,
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Galina Shklover

Notary Public
GALINA SHKLOVER

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
DANE E JOHNSON
213 EAST LAKE CLUB DRIVE

OLDSMAR FL 34677

AL_REL (040)

MERS MIN: _____

MERS Phone: _____