This Instrument Prepared By: Gail L. Mills, Esq. **BURR & FORMAN** 420 North 20th Street, Suite 3100 Birmingham, Alabama 35203

STATE OF ALABAMA) COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOWN ALL MEN BY THESE PRESENTS, That SOUTHTRUST BANK, (formerly know as SouthTrust Bank, National Association), a national banking association ("SouthTrust"), is owner and holder of the following documents, each dated December 21, 2000 from DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership (collectively, the "Security Documents"):

- That certain Mortgage and Security Agreement dated December 21, 2000 and recorded as Instrument #2001-2190 in the Office of the Judge of Probate of Shelby County, Alabama; and
- That certain UCC-1 Financing Statement recorded as Instrument #2001-2191 in said Probate (b) Office.

NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, SouthTrust does hereby release from the lien of each of the above Security Documents the following property (the "Released Property"):

Lot 12, according to the Survey of Greystone 4th Sector, Phase II, as recorded in Map Book 22, Page 27 in the Office of the Judge of Probate of Shelby County, Alabama.

This is a Partial Release only, and the lien and effect of each of the Security Documents shall remain in full force and effect as to all property encumbered by the Security Documents other than the Released Property and any other property specifically released in writing by SouthTrust.

IN WITNESS WHEREOF, SouthTrust has caused this instrument to be properly executed this 9th day of May 2001.

> SOUTHTRUST BANK an Alabama Banking Corporation

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stephen T Hodges, whose name as Group Vice President of SouthTrust Bank, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such officer, executed the same voluntarily and with full authority for and as the act of said association.

Given under my hand and seal this 9th day of May, 20016/ My Commission Expires: NOTARY PUBLIC

> My Commission expires September 27, 2004.

> > 05/17/2001-20006 12:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI WELL