Bankers Systems, Inc., St. Cloud, MN UCC-1-AL 4/20/94

(1) FILING OFFICER COPY - ALPHABETICAL (2) FILING OFFICER COPY - NUMERICAL

Shely

## STATE OF ALABAMA – UNIFORM COMMERCIAL CODE – FINANCING STATEMENT FORM UCC-1 ALA.

|  | <u>Important:</u>   | Read Instruction                         | s on Bac                       | k Before Filling out   | Form.                | <b>樂</b><br>事                         |  |
|--|---|--|--------------------------------|--|----------------------|---------------------------------------|--|
| ☐ The Debtor is a transmitt<br>as defined in ALA CODE  | Debtor is a transmitting utility  No. of Additional Sheets Presented: |  |                                | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  |                      |                                       |  |
| Return copy or recorded  | <del></del>   |  | THIS SPA                       | CE FOR USE OF FILING OFFICER  Number & Filing Officer  | <del></del>          | Ÿ                                     |  |
|  |   |  | Jake, Tillie                   | , rumber a riming Chicer   | en e                 |                                       |  |
| Century South Bank of Alabama  |   |  |                                |  |                      |                                       |  |
| P.O. Box 3363<br>Oxford, AL 36203  |   |  |                                |  | מַלַ                 | 0 L 2 2                               |  |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   | , 222 30243   |  |                                |  | 1                    | # <del>  </del>                       |  |
| Pre-paid Acct. #  2. Name and Address of De  | ebtor   | (Last Name First if a Person)            |                                |  | 8                    | 2000 選                                |  |
|  |   | (  |                                |  | ัน                   |                                       |  |
| DAVIS.   | WILLIAM B.  |  |                                |  | #                    | ◇◆麦二                                  |  |
| 1016 BURNT PINE DR   |   |  |                                |  | ند<br>4              |                                       |  |
| MAYT   | ente A  | L 35114-                                 |                                |  | Ë                    | <b>25.</b>                            |  |
| Social Security/Tax ID #   |   |  |                                |  | # <b>#</b>           | <b>—</b>                              |  |
| 2A. Name and Address of De   | · - · · · · · · · · · · · · · · · · · ·                               | (Last Name First if a Person)            |                                |  |                      | · · · · · · · · · · · · · · · · · · · |  |
|  |   |  |                                |  |                      |                                       |  |
|  |   |  |                                |  |                      |                                       |  |
|  |   |  |                                |  |                      |                                       |  |
|  |   |  |                                |  |                      |                                       |  |
| Social Security/Tax ID #   |   |  |                                |  |                      |                                       |  |
| ☐ Additional debtors on attached UCC-E   |   |  | FILED WIT                      | 'H:  |                      |                                       |  |
| 3. Name and Address of Secured Party   |   |  | 4. Name a                      | nd Address of Assignee of Secured Party  | (IF ANY)             |                                       |  |
|  |   |  |                                |  |                      |                                       |  |
| ``   |   |  |                                | Backage Inc  |                      |                                       |  |
|  |   |  | :                              | Beshears, Inc<br>2240 Highway 21 South   |                      |                                       |  |
| Social Security/Tax ID #   |   |  |                                | Oxford, AL 36203   |                      |                                       |  |
| Additional secured partie  | s on attached UCC-E   | · · · · · · · · · · · · · · · · · · ·    |                                | <u> </u>   |                      |                                       |  |
| 5. The Financing Statement   | t Covers the Following Types  | (or items) of Property:                  |                                |  |                      |                                       |  |
| Massey Ferguso   | 231S  | J08191                                   | <u> ጥር</u> ያ <i>ለ /ግ</i> ፕሃንቴን | TITO/OTIC  |                      |                                       |  |
| BUSH HOG   | SO60  | 12-14663                                 | TRACTOR 5' ROTAR               |  | 5A. Enter            | Code(s) From<br>of Form That          |  |
| PHILLIPS   |   |  | DISC                           | I CULIER   | Best (<br>Collat     | Describes The<br>eral Covered         |  |
| # * FC   |   |  |                                | BOX BLADE  BOX BLADE  By This Filing:  300   |                      |                                       |  |
|  |   |  | 1 100 V 131                    |  | <del></del>          |                                       |  |
|  |   |  |                                | 22,20  | <del>-</del> -       | <del></del>                           |  |
|  |   |  |                                | 13,00  |                      | <del>-</del> -                        |  |
|  |   |  |                                | 35.20  |                      |                                       |  |
| Check X if covered: T Pa   | roducts of Collateral are also o                                      | overed.                                  |                                |  |                      |                                       |  |
| ·  | · · · · · · · · · · · · · · · · · · ·                                 | perfect a security interest in collatera | al 7. Complete<br>The initial  | only when filing with the Judge of Probate indebtedness secured by this financing st   | e:<br>tatement is \$ | 800                                   |  |
| already subject to a security interest in another jurisdiction when it was brought into this state.  □ already subject to a security interest in another jurisdiction when debtor's location changed |   |  | e.                             | Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$   |                      |                                       |  |
| to this state.  which is proceeds of the original collateral described above in which a security interest is   |   |  |                                | 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Described real estate and if debtor does not have an |                      |                                       |  |
| perfected.  acquired after a change of name, identity or corporate structure of debtor.  |   |  |                                | interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies)  |                      |                                       |  |
| as to which the filing has   | 0 1   | · · · · · · · · · · · · · · · · · · ·    |                                | (Required only if filed without debto  | rs Signature – see E | 50X 6}                                |  |
| Signature(s) of Debtor(s   |   |  |                                | Signature(s) of Secured Party(ies) or Assi   | Thee                 | <u>.</u>                              |  |
|  |   |  |                                |  |                      |                                       |  |
| Signature(s) of Debtor(s)  |   |  |                                | Signature(s) of Secured Party(ics) or Assignee   |                      |                                       |  |
| Type Name of Individual or Business  |   |  |                                | Type Name of Individual or Business  |                      |                                       |  |

(3) FILING OFFICER COPY – ACKNOWLEDGEMENT STANDARD FORM – UNIFORM COMMERCIAL CODE – FORM UCC-1
(4) FILE COPY – SECURED PARTY(S) (5) FILE COPY – DERTOR(S) Approved by The Secretary of State of Alabama

(name t of the