WHEN RECORDED MAIL TO:

AmSouth Bank Riverchase Office 1849 Highway 31 South Birmingham, AL 35244

> 20010990912481 070499331439

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 3, 2001, is made and executed between DALE W WYATT, whose address is 2321 MOUNTAIN RUN, BIRMINGHAM, AL 35244 and WANDRA P WYATT, whose address is 2321 MOUNTAIN RUN, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 25, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON DECEMBER 9, 1998 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT NUMBER 1998-48965. AMENDED ON OCTOBER 13, 1999 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT NUMBER 1999-42545.

MATURITY DATE IS NOVEMBER 25, 2018.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 21, ACCORDING TO THE SURVEY OF SHADOW BROOK, AS RECORDED IN MAP BOOK & PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2321 MOUNTAIN RUN, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$_55,000.00__ to \$_71,000.00__.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Morigage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 3, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

(Seal)

LENDER:

(Seal)

This Modification of Mortgage prepared by:

Name: CARLA HOLMES Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2001-19956

05/17/2001-19956 10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

······································	
INDIVIDUA	L ACKNOWLEDGMENT
STATE OF Alabama)
COUNTY OF Jeffense 3) SS
COUNTY OF Jely The S)
the contents of said Modification, they executed the same voluments	unty in said state, hereby certify that EIALE W WYATT and WANDRA P WYATT, are known to me, acknowledged before me on this day that, being informed of intarily on the day the same bears date.
Given under my hand and official seal this	day of
MY COMMISSION EVENTAGE ALABAMA AT	
	14441110000
My commission expires	
LENDER A	ACKNOWLEDGMENT
\mathcal{J}_{i}	
STATE OF Alabama)
COUNTY OF Jefferson) SS
COUNTY OF PEFSON	}
I, the undersigned authority, a Notary Public in and for said cour	nty in said state, hereby certify that Bucks B. Ma Supplemental poration, is signed to the foregoing and who is known to me, acknowledged
voluntarily for and as the act of said corporation.	of said, he or she, as such officer and with full authority, executed the same
Given under my hand and official seal this	day of Mars , 20 01 .
MV COMMISSION EXPIRE	Died Died
My commission expires MY COMMISSION EXPIRES December 11, 2002	De la

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In#t * 2001-19956

10:27 AM CERTIFIED

10:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OUR MEL 38.00