DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	CORRIE JONES P O BOX 660769 BIRMINGHAM, AL. 35266
does hereby certify, that a certain Messer A RUSSELL AND WITTED OF Probate of SHELBY	tents, That GARY D NICHOLS BRANCH MANAGER OF CITIFINANCIAL ("Mortgagee") ortgage bearing the date of MAY 14TH 2001 and made and executed by FE LINDSAY U RUSSELL and recorded in the office of the Judge County, Alabama in Real Volume 2000 , Page 30448 on tisfied; and Mortgagee does hereby consent that the same may be released and
discharged of record.	
Witness the hand and seal of N	CITIFINANCIAL CORPORATION (Mortgagee) By:
STATE OF ALABAMA COUNTY OF SHELBY	
I, the undersigned, a Notary I GARY D NICHOLS BRANCH MA	Public in and for said County, in said State, hereby certify that
	ing conveyance, and who is known to me, acknowledged before me on this ontents of the conveyance, he/she as such officer and with full authority,
Given under my hand and o	ory than day of
	Inst + 200FIXISPA76
	05/16/2001-19876

O1:11 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

00i CJi :1.00