TUSCALOOSA COUNTY

KNOW ALL MEN BY THESE PRESENT, FIRST UNITED SECURITY BANK, A CORPORATION, FORMERLY FIRST BANK AND TRUST, FOR AND IN CONSIDERATION OF THE SUM OF ONE (\$1.00) DOLLAR AND OTHER VALUABLE CONSIDERATION TO IT PAID IN HAND BY

BLUE CREEK LAND COMPANY INC

THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES RELEASE THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOTS 3 AND 4, ACCORDING TO THE SURVEY OF SPRING CREEK, AS RECORDED IN MAP BOOK 24, PAGE 115, IN THE PROBATE OFFICE OF SHELBY CO., AL **6.33 ACRES**

FROM THAT CERTAIN MORTGAGE HERETOFORE GIVE BY BLUE CREEK LAND COMPANY INC TO FIRST UNITED SECURITY BANK, A CORPORATION, FORMERLY FIRST BANK AND TRUST, AS THE SAME APPEARS OF RECORD IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN MORTGAGE BOOK 1997, PAGE 15356, AND IN CONSIDERATION OF THE CONSIDERATION SO PAID BY THE SAIDBLUE CREEK LAND COMPANY INC, THE SAID FIRST UNITED SECURITY BANK, A CORPORATION, DOES HEREBY REMISE RELEASE AND QUITCLAIM, UNTO THE SAID BLUE CREEK LAND COMPANY INC AND TO THEIR HEIRS AND ASSIGNS FOREVER, ALL AND SINGULAR, THE LAND AND PREMISES HEREINBEFORE DESCRIBED, BUT IT IS EXPRESSLY STIPULATED, AGREED AND UNDERSTOOD THAT THE SAID MORTGAGE IS AND SHALL BE IN FULL FORCE, VIRTUE AND EFFECT AGAINST ALL THE REAL ESTATE DESCRIBED THEREIN EXCEPT THE PARCEL OR PARCELS HEREIN RELEASED AND SUCH OTHER PARCEL OR PARCELS AS MAY HAVE HERETOFORE BEEN RELEASED.

IN WITNESS WHEREOF, SAID CORPORATION HAS CAUSED THESE PRESENTS TO EXECUTED ON THIS 6TH DAY OF APRIL 2001.

LAY LAKE

FIRST UNITED SECURITY BANK FORMERLY FIRST BANK AND TRUST

ITS:SENIOR VICE PRESIDENT

STATE OF ALABAMA TUSCALOOSA, AL

I, THE UNDERSIGNED, A NOTARY PUBLIC, STATE AT LARGE, IN SAID STATE, HEREBY CERTIFY THAT RANDALL L FIELDS, WHOSE NAME AS SENIOR VICE PRESIDENT OF FIRST UNITED SECURITY BANK, IS SIGNED TO THE FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS RELEASE, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 6TH DAY OF APRIL 2001.

My Commission Explace August 15, 2001 NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY PATRICIA SEAGLE FIRST UNITED SECURITY BANK P O BOX 627

MCCALLA, AL 35111

05/16/2001-19840 11:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

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