## After Recording Return To: Michelle Avalos 2711 NORTH HASKELL, SUITE 900 FULL SATISFACTION OF RECORDED LIEN DALLAS, TX 75204-PAYF 0800547333 STATE OF ALABAMA COUNTY SHELBY Know All Men By These Presents, That, the undersigned The First National Bank of Chicago as Trustee RFC Attorney in Fact ONE FIRST NATIONAL PLAZA CHICAGO ILacknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Ronnie A Mitchell Cindy Mitchell WIFE which said mortgage was recorded in the office of the Judge of Probate Court of \_SHELBY County, ALABAMA Book No. \_\_\_\_\_, Page No. \_\_\_\_\_ and Instrument No. 1999-18536 \_\_\_\_\_\_ (refiled on \_\_\_\_/ /\_\_\_ in Book \_\_\_\_\_\_ Page \_\_\_\_\_ and Instrument No. \_\_\_\_\_\_\_,) and the undersigned does further hereby release and said mortgage. In Witness Whereof, the undersigned \_\_ Robert Meachum has caused these presents to be executed this 28TH day of MARCH , 2001 . Legal Description: SEE ATTACHED Inst. # 2001-19803 05/16/2001-19803 09:45 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00 14.00 Power of Attorney Date: / /, Inst: The First National Bank of Chicago as Trustee RFC Attorney in Fact CORPORATE ACKNOWLEDGMENT Robert Meachum STATE OF TEXAS Senior Vice President COUNTY Dallas I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ Robert Meachum whose name as Senior Vice President The First National Bank of Chicago as Trustee RFC Attorney in of\_Fact a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and

Notary Expiration Date: 10/05/2002



Property Address:

6272 Cahaba Valley Road Birmingham AL 35242-0000

2001

Notary Public

Prepared by:

MV

HOMECOMINGS FINANCIAL, ATTN: DARRELL FRA 2711 NORTH HASKELL, SUITE 900 DALLAS, TX 75204-

as the act of said corporation. Given under my hand this 28TH day of MARCH

AL\_SAT

Inst \* 2001-19803

SCHEDULE C:

COMMITMENT NO: 48743A

PROPERTY DESCRIPTION:

STATE OF ALABAMA

05/16/2001-19803 09:45 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00

COUNTY OF SHELBY

A PARCEL OF LAND SITUATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SW 1/4 OF THE NW 1/4 OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 1 WEST AND RUN IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 785.69 FEET TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF ALABAMA HIGHWAY NO. 119; THENCE TURN AN ANGLE TO THE LEFT OF 56 DEGREES 15 MINUTES 26 SECONDS AND RUN IN A NORTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 298,65 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST STATED COURSE A DISTANCE OF 112.57 FEET TO A POINT; THENCE 77 DEGREES 21 MINUTES 07 SECONDS TO THE LEFT IN A NORTHWESTERLY DIRECTION A DISTANCE OF 168.12 FEET TO A POINT; THENCE 112 DEGREES 30 MINUTES 54 SECONDS LEFT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 83.52 FEET TO A POINT; THENCE 10 DEGREES 05 MINUTES 11 SECONDS RIGHT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 59.27 FEET TO A POINT; THENCE 07 DEGREES 27 MINUTES 14 SECONDS LEFT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 8.30 FEET TO A POINT; THENCE 82 DEGREES 65 MINUTES 16 SECONDS LEFT IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 148.91 FEET TO THE POINT OF BEGINNING. SITUATED, LYING AND BEING IN SHELBY COUNTY, ALABAMA.

CKM