

Project: CWD-SB2001FN  
Assignor Loan # 2289507  
Assignee Loan #:  
Investor #:  
Pool#:  
Property Address:  
4324 MILNER ROAD WEST  
BIRMINGHAM AL 35242

When recorded mail to  
SOUTHBANK, A FEDERAL SAVINGS BANK  
118 JEFFERSON ST  
HUNTSVILLE, AL 35801  
GEOFFREY WILLMOTH

Inst # 2001-19791

05/16/2001-19791  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
602 ME 14.00

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, SOUTHBANK, A FEDERAL SAVINGS BANK, MISSISSIPPI CORPORATION, whose address is 118 JEFFERSON STREET, HUNTSVILLE, AL 35801, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto COUNTRYWIDE HOME LOANS, INC whose address is 400 COUNTRYWIDE WAY, SV-79, SIMI VALLEY, CA 93065 the following described mortgage (the "Mortgage"), together the certain promissory note(s) described therein (the "Notes"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become

State of Recordation:	Alabama	Recording Jurisdiction:	SHELBY
Recording Book:	N/A	Page:	N/A
Recording Book2:		Page2:	
Recording Date:	06-06-2000	Recording Date2:	- - -
Original Mortgagor(s):	WILLIAM R HAINS AND MARY BETH HAINS, HUSBAND AND WIFE		
Original Mortgagee:	SOUTHBANK		
Date of Mortgage:	05-12-2000		
Original Loan Amount:	\$ 175000.00		
Microfilm No:	Microfilm No 2:		
Comments:			
Legal Description (see attached if required)			

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this 03-16-2001.

DATE OF TRANSFER: 03-29-2001 SOUTHBANK, A FEDERAL SAVINGS BANK

Witness: \_\_\_\_\_  
A VEGA

Witness: \_\_\_\_\_  
G WILLMOTH

By: \_\_\_\_\_  
Name: THOMAS E. HEMMINGS  
Title: EXECUTIVE VICE PRESIDENT

Attest: \_\_\_\_\_  
Name: JACKIE BROWN  
Title: ASST SECRETARY

State of KS County of JOHNSON

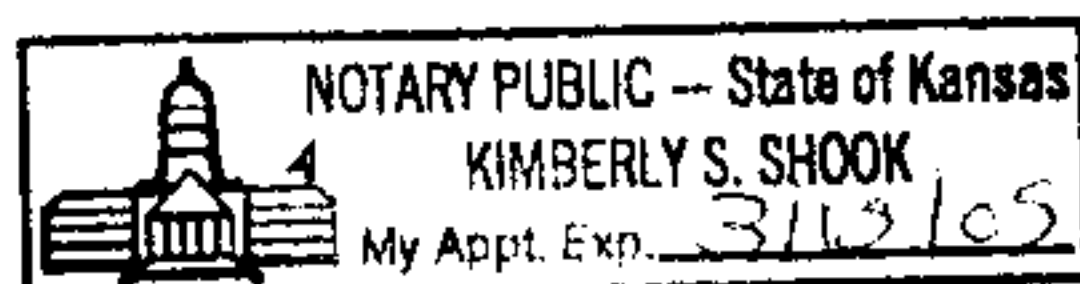
I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that THOMAS E. HEMMINGS, address being 118 JEFFERSON STREET, HUNTSVILLE, AL 35801, whose name as EXECUTIVE VICE PRESIDENT of SOUTHBANK, A FEDERAL SAVINGS BANK, MISSISSIPPI CORPORATION, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 03-16-2001

Notary Public \_\_\_\_\_  
KIMBERLY S SHOOK  
My Commission Expires: 03-15-2005

Document Prepared by

\_\_\_\_\_  
GEOFFREY WILLMOTH  
118 JEFFERSON STREET,  
HUNTSVILLE, AL 35801



Project: CWD-SB2001FN

Loan Number: 2289507

AL SHELBY

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Legal Description

LOT 128, ACCORDING TO THE FINAL RECORDED PLAT OF GREYSTONE FARMS, MILNER'S CRESCENT  
SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 21, PAGE 33, IN THE OFFICE OF THE JUDGE OF PROBATE OF  
SHELBY COUNTY, ALABAMA.

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