



Mr. and Mrs. Danny Joe Clark
P.O. Box 369
Columbiana, AL. 35051

JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Inst # 2001-19694

(Name) V. Edward Freeman II
STONE, PATTON, KIERCE & FREEMAN
118 North 18th Street
(Address) Bessemer, Alabama 35020

05/15/2001-19694
01:14 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 16.00

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THIRTY TWO THOUSAND FIVE HUNDRED AND NO/100---(\$32,500.00)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

ROBERT E. BUTTERWORTH and wife, CAROLE M. BUTTERWORTH,

(herein referred to as grantors) do grant, bargain, sell and convey unto

DANNY JOE CLARK and REBECCA SUE CLARK

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY County, Alabama to-wit:

A parcel of land in the NW 1/4 of the NE 1/4 of Section 7, Township 22 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the NE corner of Section 7, Township 22 South, Range 2 West, and run South along the East line of said Section, 1321.96 feet; thence turn 91 degrees, 38 minutes, 30 seconds right and run 2040.58 feet to the point of beginning; thence continue along last described course 279.27 feet; thence turn 54 degrees 42 minutes 37 seconds right and run 388.94 feet to the Southeast right of way line of Shelby County Highway No. 12; thence turn 90 degrees 53 minutes 05 seconds right and run along said right of way 236.42 feet; thence turn 90 degrees right and run 546.69 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 2001 and subsequent years.
 2. Transmission Line Permit to Alabama Power Company of record in Deed Book 126, Page 165 and Deed Book 213, Page 421.
 3. Right of way granted to Shelby County of record in Deed Book 200, Page 481
 4. Easement to Town of Calera of record in Deed Book 186, Page 24.
 5. Sinkholes, limestone formulations, soil conditions or any other known or unknown surface or subsurface that may now or hereafter exist or occur or cause damage to subject property.
 6. Oil, gas, mining and mineral rights and any easements, restrictions or rights-of-way on, under, over or across subject property.
- \$27,600.00 of the above recited consideration was furnished to grantees through a mortgage executed simultaneously with the delivery of this deed.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 10th

day of May 2001.

WITNESS:

(Seal) Robert E. Butterworth (Seal)

(Seal) Carole M. Butterworth (Seal)

(Seal) _____ (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Robert E. Butterworth and Carole M. Butterworth whose names are _____ signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of May A.D. 2001

MY COMMISSION EXPIRES: 1-9-05

Rebecca Kerr Parson

Notary Public