## nst # 2001-12

## **DISCHARGE OF MORTGAGE**

STATE OF ALABAMA	This instrument was prepared by  J. BESSE
COUNTY OF SHELBY	260 WEST VALLEY AVE. STE E
	B-HAM AL 35209
•	
Know All Men By These Presents, That CITIF	INANCIAL CORPORATION , ("Mortgagee")
does hereby certify, that a certain Mortgage bearing the	
JULIA D HENSON A SINGLE WOMAN  of Probate of JEFFERSON County, Alab	and recorded in the office of the Judge ama in Real Volume 2001, Page 16381 on
	ee does hereby consent that the same may be released and
discharged of record.	
Witness the hand and seal of Mortgagee by its duly	y authorized officer this 30TH day of APRIL, 2001.
SCORPORATE SERVICE SER	By: (Mortgagee)  Carre/Title: MICHAEL TARRANT/BRANCH MANAGER
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for said	d County, in said State, hereby certify that
MTCHART TADDANT/RDANCH MANACED	of CITIFINANCIAL CORPORATION, a
corporation, is signed to the foregoing conveyance, and	d who is known to me, acknowledged before me on this
·-	eyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said c	
Given under my hand and official seal, this the	Janie Startle Waller
	My Commission expires:
	14/2/2002

05/15/2001-19678
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

AFFIX SEAL