DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by CORRIE JONES
COUNTY OF SHELBY	P O BOX 660769 BIRMINGHAM, AL. 35266
Vnow All Man By These Presents That CARV D	NICHOLS BRANCH MANAGER OF CITIFINANCIAL
CORPORATION FKA FIRST FAMILY FINANCIAL	("Martagas")
does hereby certify, that a certain Mortgage bearing the	
MICHAEL L HICKS & REGINA HICKS	and recorded in the office of the Judge
	ama in Real Volume 1995, Page 14928 on
discharged of record.	ee does hereby consent that the same may be released and
Witness the hand and seal of Mortgagee by its duly	y authorized officer this 11TH day of MAY, 2001.
	CITIFINANCIAL COPRORATION (Mortgagee)
	By: GARY D NICHOLS
	Name/Title: Mella Willella
	BRANCH MANAGER
STATE OF ALABAMA	
COUNTY OF SHELBY	
	d County, in said State, hereby certify that <u>GARY</u>
D NICHOLS BRANCH MANAGER	
-	d who is known to me, acknowledged before me on this
•	eyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said co	orporation.
Given under my hand and official seal, this the	11TH day of MAY , 2001 .
	Outland Ker Maduson NOTARY PUBLIC
	My Commission expires:
	My Commission Expires June 26, 2004
	_ARRIN SEAT
	Inst # 200FEX SEAT?

05/15/2001-19677 12:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1 11.00