

PIF

# RELEASE OF LIEN

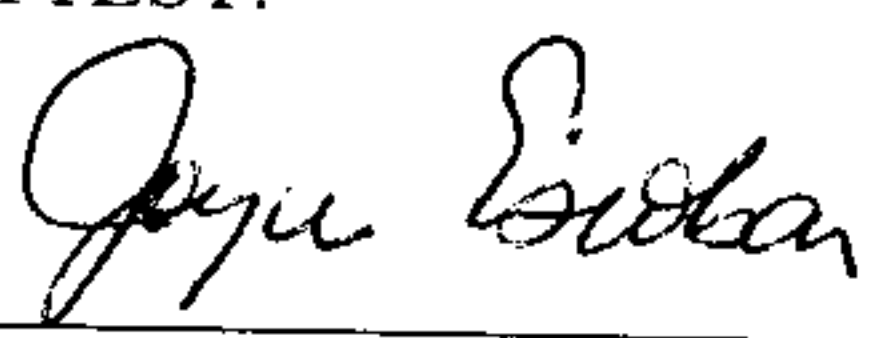
STATE OF ALABAMA )  
COUNTY OF SHELBY ) KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of **HAMILTON**, State of **INDIANA**, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of **\$112,000.00**, dated **AUGUST 31, 1995**, and executed by **WILBUR G BARRETT AND JENNIFER L BARRETT** Payable to **SOUTHEASTERN MORTGAGE OF ALABAMA**, more fully described in a Mortgage, duly recorded in Instrument No. **1995-24186**, Certificate No., Mortgage Book, Page, of the Mortgage records of **SHELBY** County, **ALABAMA**; said Note being secured by the therein described lien.

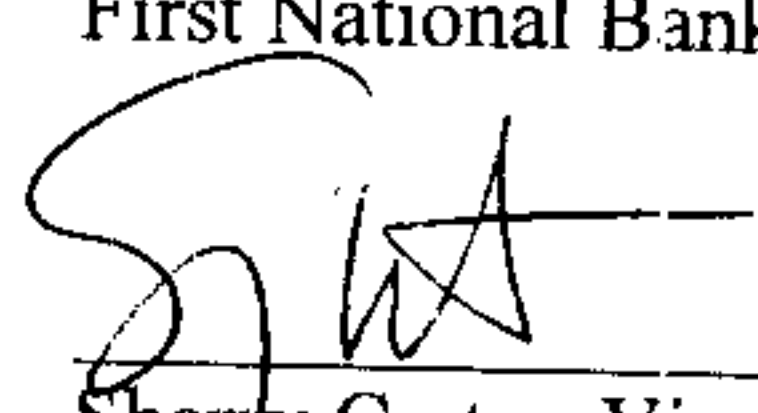
FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge the above described property from all liens held by the undersigned securing said Note.

Executed this **30TH** day of **APRIL, 2001**.

ATTEST:

  
Joyce Escobar, Vice President

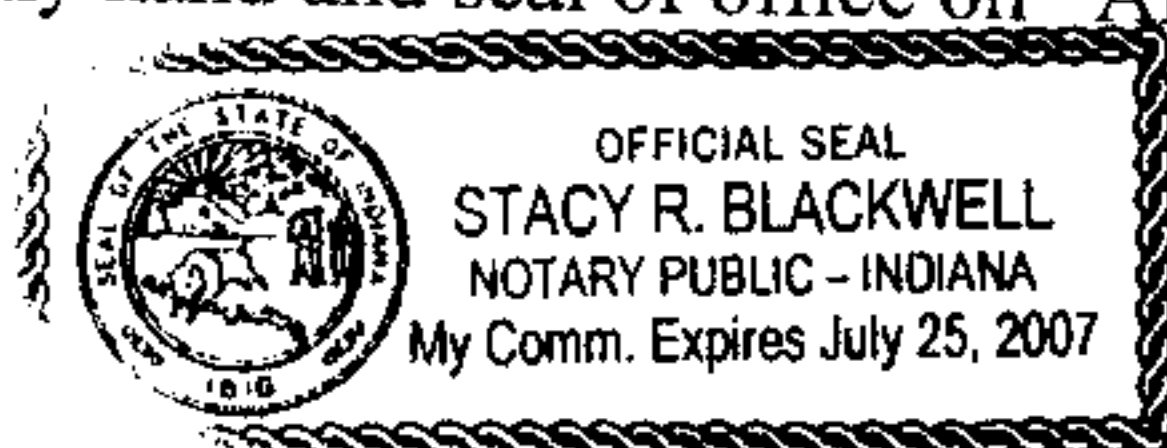
Bank One, Louisiana, NA f/k/a  
First National Bank of Commerce

  
Sherry Carter, Vice President

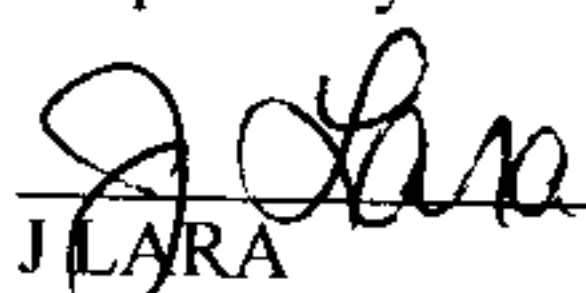
STATE OF INDIANA )  
COUNTY OF HAMILTON ) SS.

Before me the undersigned authority, on this day personally appeared Sherry Carter, Vice President and Joyce Escobar, Vice President of **BANK ONE, LOUISIANA, NA f/n/a FIRST NATIONAL BANK OF COMMERCE** known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on **APRIL 30, 2001**.



Prepared by:

  
J. LARA  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

  
Stacy R. Blackwell Notary Public

Inv. Pool W58 - 003  
Inv. Number ARM 5037  
Loan Number 13508629  
PFDT: 01-03-27

RECORD AND RETURN TO:

WILBUR G BARRETT  
JENNIFER BARRETT  
2802 BRIDLEWOOD TER  
HELENA, AL 35080-3445

PFAL - 061600DM  
MIN No.:

05/15/2001-19673  
12:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

05/15/2001-19673

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12:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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