

RELEASE OF LIEN

STATE OF ALABAMA)

KNOW ALL BY THESE PRESENTS:

COUNTY OF SHELBY)

THAT THE UNDERSIGNED, of the County of **HAMILTON**, State of **INDIANA**, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of **\$203,150.00**, dated **SEPTEMBER 26TH, 1995**, and executed by

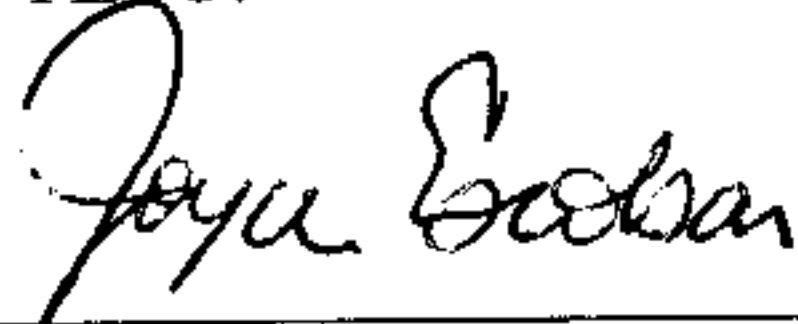
ANTHONY SCOTT GANIER AND VANESSA K SIMMONS

Payable to **SOUTHEASTERN MORTGAGE OF ALABAMA**, more fully described in a Mortgage, duly recorded in Instrument No., Certificate No. **1995-30180**, Mortgage Book, Page, of the Mortgage records of **SHELBY** County, **ALABAMA**; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge the above described property from all liens held by the undersigned securing said Note.

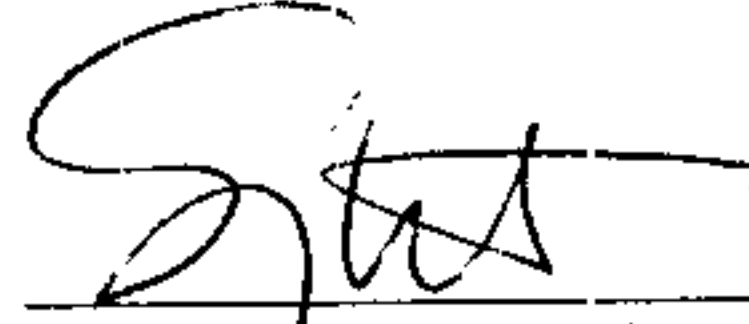
Executed this **30TH** day of **APRIL, 2001**.

ATTEST:



Joyce Escobar, Vice President

Bank One, Louisiana, NA f/k/a
First National Bank of Commerce



Sherry Carter, Vice President

STATE OF INDIANA)

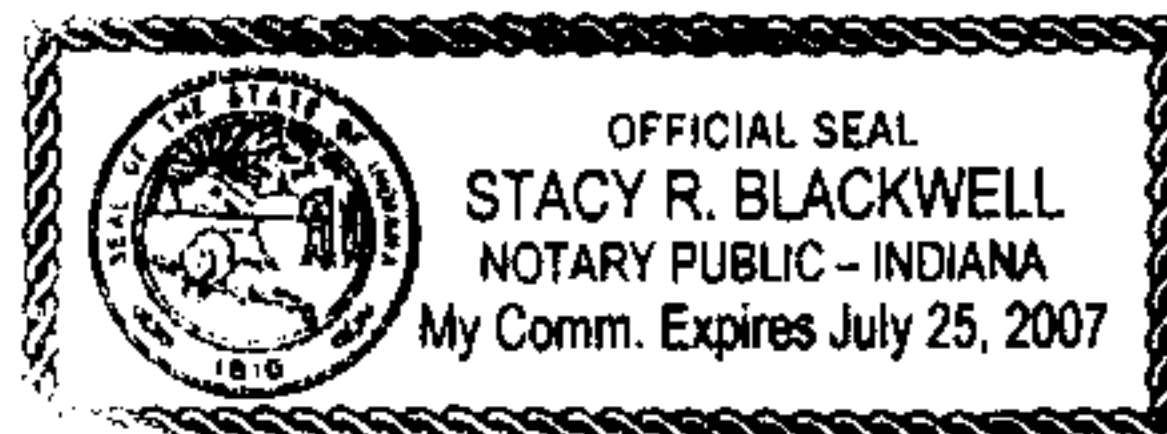
) SS.

COUNTY OF HAMILTON)

Before me the undersigned authority, on this day personally appeared Sherry Carter, Vice President and Joyce Escobar, Vice President of **BANK ONE, LOUISIANA, NA f/n/a FIRST NATIONAL BANK OF COMMERCE** known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on **APRIL 30, 2001**.

Prepared by:




Stacy R. Blackwell Notary Public

J LARA
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool W58 - 003
Inv. Number ARM 5037
Loan Number 13514083
PFDT: 01-04-09

RECORD AND RETURN TO:

ANTHONY S GANIER
VANESSA K SIMMONS
5409 HARVEST RIDGE LN
BIRMINGHAM, AL 35242-3111

PFAL - 061600DM
MIN No.:

05/15/2001-19672
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 PEL 11.00