

THIS INSTRUMENT WAS PREPARED BY: MIKE T. ATCHISON, ATTORNEY  
P.O. BOX 822  
COLUMBIANA, ALABAMA 35051  
QUITCLAIM DEED

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
One Dollar and no/100 -----

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned

Gene Ernest and wife, Barbara Ernest

hereby remises, releases, quit claims, grants, sells and conveys to  
ALABAMA DYNAMICS, INC.

(hereinafter called Grantee), all their right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of Section 2, Township 24 North, Range 13 East; thence West along the base line a distance of 122 feet to a stake; thence run South 4 degrees 12 minutes East 16 feet to a point on the West right of way line of Interstate Highway I 65; thence turn an angle to the left and run along said right of way line a distance of 579.82 feet to the centerline of an Alabama Power Company transmission line right of way and the point of beginning; thence continue in the same direction along the West right of way line of Interstate Highway I 65 a distance of 385.08 feet; thence turn an angle of 96 degrees 07 minutes 32 seconds to the right and run a distance of 623.57 feet; thence turn an angle of 89 degrees 58 minutes 36 seconds to the right and run a distance of 818.43 feet to a point in the centerline of said Alabama Power Company transmission right of way; thence turn an angle of 126 degrees 47 minutes 42 seconds to the right and run along said centerline of said Alabama Power Company transmission line a distance of 727.58 feet to the point of beginning. Situated in the NE 1/4 of the NE 1/4, Section 2, Township 24 North, Range 13 East, Shelby County, Alabama. Excepting from the warranties of the above described property any portion thereof located within Blocks 224, 237 and 338, Dunstan's Survey of the Town of Calera, Alabama.

ALSO

Commence at the Northeast corner of Section 2, Township 24 North, Range 13 East; thence West along the base line a distance of 122 feet to a stake; thence run South 16 feet to a point on the West right of way line of Interstate Highway I-65 and the point of beginning of the property herein described; thence run along said right of way line a distance of 579.82 feet to the centerline of an Alabama Power Company transmission line right of way; thence turn an angle of 132 degrees 53 minutes 50 seconds to the right and run along the centerline of said Alabama Power Company transmission line right of way for a distance of 727.58 feet to a point; thence an angle to the right of 53 degrees 12 minutes 18 seconds and run in a northerly direction a distance of 142.57 feet to a point; thence an angle to the right of 90 degrees 12 minutes and run in an easterly direction a distance of 521.04 feet to the point of beginning of the tract herein described. EXCEPTING from the warranties of the above described property any portion thereof located within Block 224 Dunstan's Survey as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

It is the intent of the grantors herein to establish the accepted boundary line between the grantors and the grantee

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 15<sup>th</sup> day of May, 2001.

Gene Ernest (SEAL)  
Gene Ernest  
Barbara Ernest (SEAL)  
Barbara Ernest

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Gene Ernest and Barbara Ernest, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 15<sup>th</sup> day of May, 2001.

Deanna O. Brock  
Notary Public

My commission expires: 1/25/2002

05/15/2001-19640  
11:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
12:00

Inst # 0001-19640