

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
200 UNION HILL DRIVE, SUITE 200  
BIRMINGHAM, ALABAMA 35209

Order No.  
Escrow No.  
Application No.  
Loan No. 998320371

Inst # 2001-19578

05/15/2001-19578  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE CJ1 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated MAY 7, 2001  
executed by WILLIAM G. HALL AND WENDY D. HALL, HUSBAND AND WIFE JOINT  
TENANCY

to MORTGAGESOUTH, LLC, as mortgagor,  
and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, as mortgagee,  
land therein as: 2001-19577, describing  
Legal description attached hereto and made a part hereof as Exhibit "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage

DATE MAY 7, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, VALENCIA DIXON,  
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER  
whose name as MANAGER  
of MORTGAGESOUTH, LLC  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 7TH  
day of MAY, 2001.

*Valencia Dixon*

Notary Public  
My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 21, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

*J. Hunter Palmer*  
J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Lot 60, according to the Survey of Dearing Downs, First Addition, as recorded in Map Book 6, Page 141, in the Probate Office of SHELBY County, ALABAMA and a parcel of land more particularly described as follows:

Begin at the most Northwesterly corner of said Lot 60, thence in a Northeasterly direction along the most Northerly line of said Lot 60; thence 113 degrees 30 minutes 23 seconds left, in a Northwesterly direction, a distance of 31.51 feet to a point on the South line of Lot 23 of Dearing Downs, as recorded in Map Book 6, Page 136 in the Office of the Judge of Probate in Shelby County, Alabama; thence 58 degrees 01 minute 39 seconds left, in a Westerly direction along the South lines of said Lot 23 and Lot 24 of said Dearing Downs, a distance of 208.33 feet to the Southwest corner of said Lot 24 and a point on the East line of Lot 25 of said Dearing Downs, thence 90 degrees left, in a Southerly direction along the East line of said Lot 25, a distance of 5.0 feet to the Northeast corner of Lot 55 of said Dearing Downs, First Addition; thence 45 degrees 17 minutes 41 seconds left in a Southeasterly direction along the Northeast line of said Lot 55, a distance of 68.23 feet to the Point of Beginning.

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