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Inst # 2001-19540

05/15/2001-19540

09:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJI

RETURN TO: SMI/Wesley Hess      Week 14  
P.O. Box 540817      ROBERT K CAHOON  
Houston, TX 77254-0817      SHELBY, AL  
710\_9920

Recording Requested By/Return To:



RATION  
35202-0025

# ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto  
**THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**, a corporation organized and  
existing under the laws of (herein "Assignee"), whose address is  
a certain Mortgage dated **February 12 1998**, made and executed by  
**ROBERT K. CAHOON, and, ANNA MICHELE CAHOON, His Wife**

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** and given to secure  
payment of  
**SIXTY FIVE THOUSAND TWO HUNDRED & 00/100** (\$ **65,200.00** )  
(Include the Original Principal Amount and Maturity Date of Note(s))  
**March 1 2028**

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. **996-06202**) of the **LAND** Records of **Shelby**  
County, State of **Alabama**, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**2/27/98**

Witness *Victoria Bunnig*  
Witness *Benei Bell*  
Attest *Dianne Mitchell*  
Seal: **DIANNE MITCHELL**  
**ASSISTANT VICE PRESIDENT**

**MOLTON, ALLEN & WILLIAMS CORPORATION**  
(Assignor)  
By: *[Signature]*  
(Signature)  
**GREGORY W. ELLIS**  
**VICE PRESIDENT**

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION** address:  
**P.O. BOX 10025 BIRMINGHAM, AL 35202-0025**, tel. to: **(205) 967-0074**

STATE OF ALABAMA COUNTY OF JEFFERSON  
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT **GREGORY W. ELLIS, DIANNE MITCHELL**  
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT  
HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.  
GIVEN UNDER MY HAND THIS DAY: **2/27/98**

*LeAnn E. Morris*  
NOTARY PUBLIC **LEANN E. MORRIS**

MY COMMISSION EXPIRES: **JUNE 28, 2000**



The Easterly 100 feet of Lots 5 and 6, in Block 8, according to the Joseph Squire's Map of the Town of Helena, as recorded in Map Book 3, page 121, in the Probate Office of Shelby County, Alabama. Situated in the NW 1/4 of SW 1/4 of Section 15, Township 20 South, Range 3 West. Situated in Shelby County, Alabama.

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002 CJ1 14.00