

RELEASE OF LIEN

PIF

Inst # 2001-19534

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$85400.00, dated DECEMBER 26TH, 1997, and executed by JEFF S WATERS AND WIFE, TINA L WATERS

payable to
SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1997-42107, Certificate No. , Mortgage Book , Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this May 04, 2001

SouthTrust Mortgage Corporation

NO SEAL

Attest:

Y Oubre
Y OUBRE
ASSISTANT SECRETARY

By C. Johnson
C. JOHNSON, ASSISTANT VICE PRESIDENT

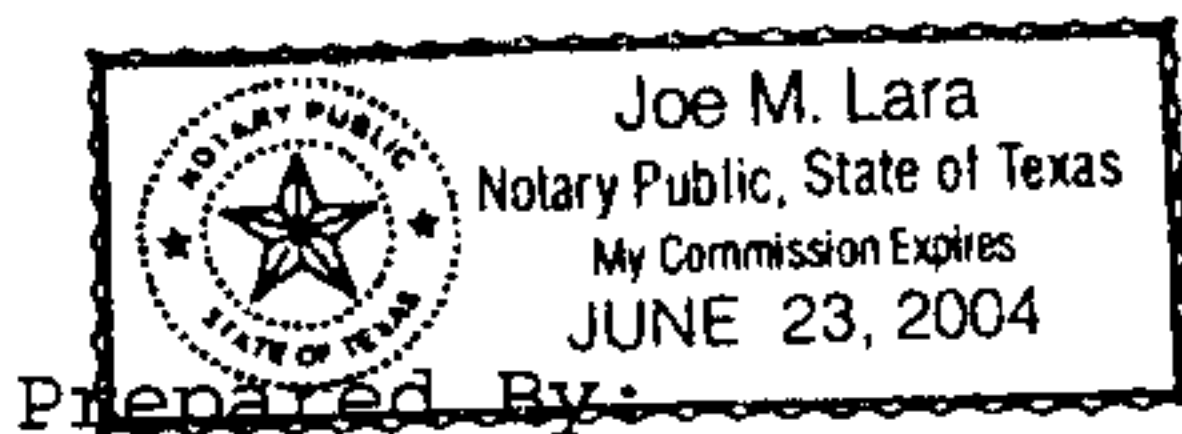
STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared C. JOHNSON, ASSISTANT VICE PRESIDENT , and Y OUBRE, ASSISTANT SECRETARY of SouthTrust Mortgage Corporation known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on May 04, 2001.



Prepared By:

Joe M. Lara
JOE M LARA
Notary Public

J. Lara
J LARA
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool UYM-002
Inv. Number 0004395142
Loan Number 19678562
PFDT: 01-04-19

RECORD AND RETURN TO:

JEFF S WATERS
TINA L WATERS
105 SOMMERSBY CIR
PELHAM AL 35124-1584

PFAL - 061600DM
MIN No.:

05/15/2001-19534
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 11.00