

This form provided by
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) James R. Pugh
(Address) 200 Road 39
Chase, AL 35043

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Three Hundred Twenty Six Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Calvin R. McCarthy and wife, Margaret McCarthy

(herein referred to as grantors) do grant, bargain, sell and convey unto
James R. Pugh and Mary Marlene Pugh

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

The NE 1/4 of the NE 1/4 of Section 9, Township 20 South, Range 2 East, and also a parcel of land across the North end of the SE 1/4 of the NE 1/4, Section 9, Township 20 South, Range 2 East, more particularly described as follows: Begin at the Northwest corner of said SE 1/4 of NE 1/4 of said Section 9 and run thence East along the North boundary line of said quarter-quarter Section a distance of 1319.21 feet to a point, which said point is the Northeast corner of said quarter-quarter Section; thence turn an angle of 90 degrees to the right and run Southerly along the Eastern boundary of said quarter-quarter Section a distance of 402.5 feet to a point on the North right of way line of a County road; thence turn to the right and run Westerly along the North boundary of the right of way of said road a distance of 1320.9 feet to a point on the Western boundary of said quarter-quarter Section; thence turn to the right and run North along the Western boundary of said Quarter-quarter Section a distance of 339.13 feet to the point of beginning.

Subject to taxes for 2001 and subsequent years, easements, restrictions, rights of way and permits of record.

05/14/2001-19467
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JCI MEL 337.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 11th day of May, 2001.

WITNESS:

(Seal)

(Seal)

(Seal)

Calvin R. McCarthy (Seal)
Margaret McCarthy (Seal)

STATE OF ALABAMA
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Calvin R. McCarthy and Margaret McCarthy whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance They executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of May, A. D., 19 2001

My Commission Expires: 10/16/01 Notary Public.

Inst # 2001-19467