

Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank
P. O. Box 77414
Trenton, NJ 08628-

DISCHARGE OF MORTGAGE

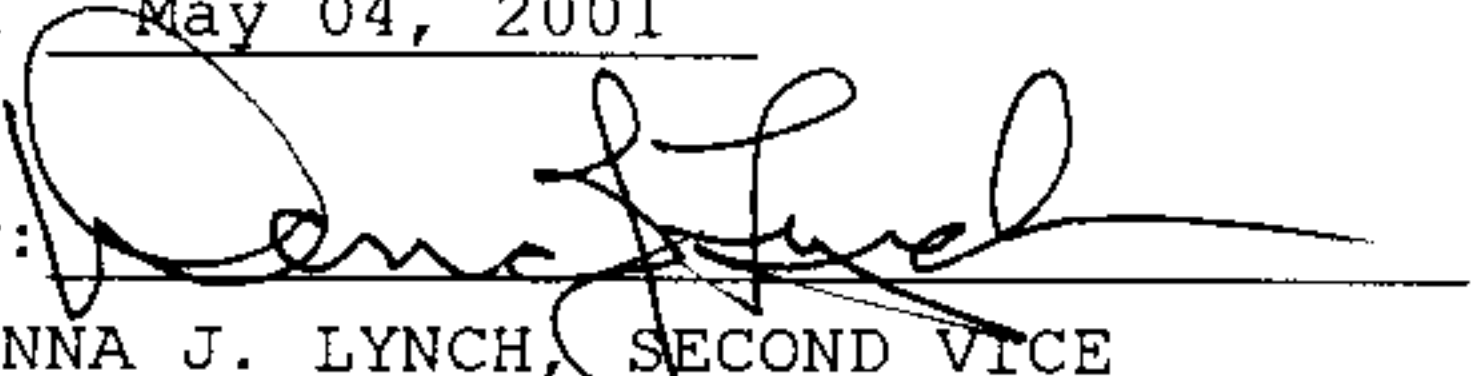
Cenlar Federal Savings Bank #:0010466548 "Bair" Lender ID:D09/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That CHASE MORTGAGE COMPANY, AN OHIO CORP., A/K/A CHASE MANHATTAN MORTGAGE CORP., A NEW JERSEY CORP., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/27/2000, made and executed by JAMES G. BAIR & LORA J. BAIR, to secure payment of the principal sum of \$159,125.00 plus interest, originally to AMSOUTH BANK, in the County of SHELBY and the State of ALABAMA, Recorded 06/30/2000 as Instrument No. 2000-21790 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

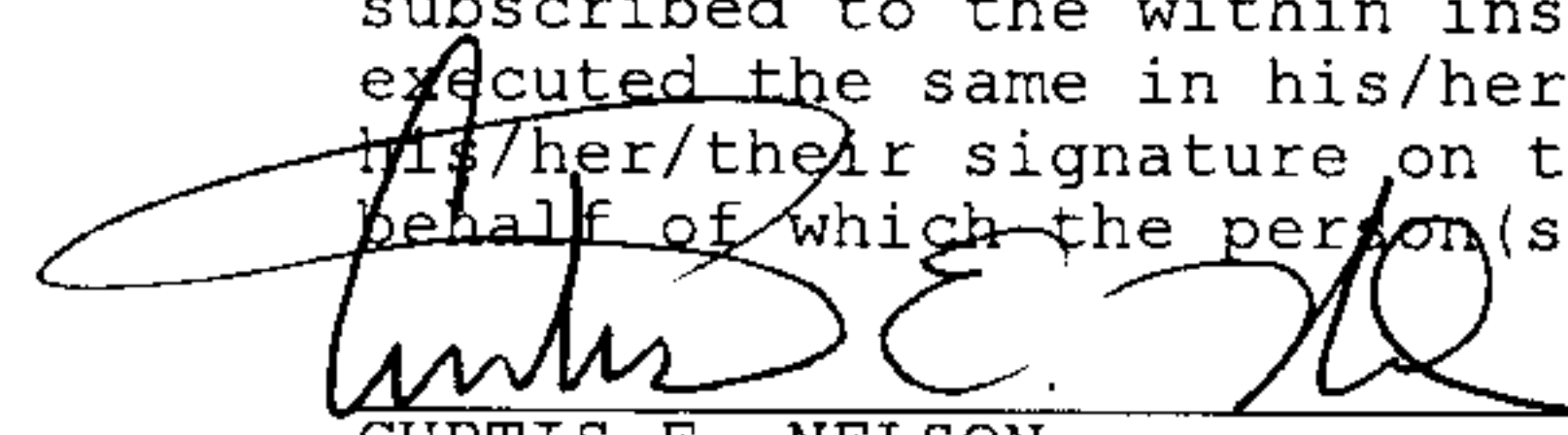
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Chase Mortgage Company, an Ohio Corp.,
A/K/A Chase Manhattan Mortgage Corp., a
New Jersey Corp.
On May 04, 2001

By: 
DONNA J. LYNCH, SECOND VICE
PRESIDENT

STATE OF New Jersey
COUNTY OF Mercer

ON May 04, 2001, before me, CURTIS E. NELSON, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


CURTIS E. NELSON
Notary Expires: 06/14/2005

* Document Prepared By: 

Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900

TJK-20010503-0029 ALSHELBY SHELBY AL BAT: 301557/0010466548 KXALDOM1

(This area for notarial seal)

Inst # 2001-19458

05/14/2001-19458

11:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MB 11.00